

אַחֲרָיִם (b. h.; v. foreg.), pl. constr. **אַחֲרָיִם** *after, behind*. Gen. R. s. 44 wherever the Bible uses the preposition *aharé* it means *in connection with*, while *ahar* means without connection (*later on*). Yoma 6^a אַחֲרָיִם after 'after', i. e. some time after the act, opp. **אַחֲרָיִם** one 'after', immediately, v. **אַחֲרָיִם**.—**אַחֲרָיִם** after it, as concluding, opp. **אַחֲרָיִם** introductory (prayer).—Ber. I, 4 אַחֲרָיִם one benediction after the Sh'ma. Ib. III, 4 אַחֲרָיִם (prayer) after meal; a. fr.—בְּאֶחָד יָד as if doing a thing with the back of the hand, i. e. in a manner different from the usual way of doing it. Sabb. 153^b; a. fr.—בְּאֶחָד 1) (conj. followed by וְ or שֶׁ) *after, since, whereas, because*. Hull. 29^a אַחֲרָיִם after it has once been stated in the Mishnah . . . why was it necessary (?) &c. Ib. ^b וְכִי אַחֲרָיִם and since it is not even rabbinically unfit, why &c.; a. fr.—2) a legal term, *meahar*, the presumption of the truth of one's statement, *because* he might have pleaded more profitably, if he had been inclined to lie. Y. Shebu. VI, 36^d bot. וְכִי אַחֲרָיִם in money matters we do not apply the principle of *meahar*, so as to say that because he might have said 'thou hast not lent me anything', he may say, 'thou didst lend me, but I paid half of it' (and his plea must be accepted without an oath); v. **אַחֲרָיִם** s. v. **אַחֲרָיִם** thy successor. Y. Kil. IX, 32^c top וְכִי אַחֲרָיִם my son Judah shall succeed thee, none else (is worthy). Keth. 95^b my property I bequeath to thee אַחֲרָיִם and after thee it shall go over to . . . —**אַחֲרָיִם** (abbrev. אַחֲרָיִם) *afterwards, subsequently*. Pes. X, 2; a. v. fr.

אַחֲרָיִם m. (b. h.; v. foreg. a. **אַחֲרָיִם** [back of.] *another, the other, stranger*. אַחֲרָיִם (abbr. אַחֲרָיִם) 1) *another thing, another explanation*. Snh. IV, 5; a. v. fr. in Midr.—2) euphem. for *idolatry, swine* &c., v. **אַחֲרָיִם**. 3) *Aher*, [apostate,] byname of Elisha ben Abuyah. Hag. 14^b; a. e.—**אַחֲרָיִם** others; 1) freq. in Mishn. for anonymous authorities differing in opinion, אַחֲרָיִם v. Hor. 13^b אַחֲרָיִם R. Meir is quoted under the word *aherim*.—2) freq. for *strangers, gentiles*. Snh. 52^b אַחֲרָיִם the wife of a non-Israelite. B. Mets. 111^b; a. fr.—Fem. אַחֲרָיִם Yoma I, 1 אַחֲרָיִם a second (additional) wife; a. fr.—Snh. 104^a אַחֲרָיִם this and something besides (shall happen).

אַחֲרָיִם v. **אַחֲרָיִם**.

אַחֲרָיִם m. (foreg. wds.) prop. *designated to step behind, substitute*; hence, *he who (or that which) is gone back to, obligated, pledged; surety, guarantor*.—**אַחֲרָיִם** Dem. III, 5 וְכִי אַחֲרָיִם we are not responsible for deceivers. Pes. IX, 9 אַחֲרָיִם they are not responsible to one another (need not care for each other). Y. Keth. VIII, end, 32^b, a. fr. אַחֲרָיִם all his landed property is pledged for &c.

אַחֲרָיִם m., **אַחֲרָיִם** f. (noun) *other, next, last*. Meg. 21^b; a. fr. אַחֲרָיִם the last of those called up to read from the Torah.—**אַחֲרָיִם** m., **אַחֲרָיִם** f.—אַחֲרָיִם the washing of hands after meals before grace, opp. **אַחֲרָיִם** washing before meals. Ber. 53^b; a. fr.—

or only אַחֲרָיִם the latter (present) generation, opp. אַחֲרָיִם ancients. Yoma 9^b; a. fr.—Ber. 13^a אַחֲרָיִם the latter (present) troubles bring the former into oblivion.—אַחֲרָיִם the three last sections in the Prayer of Benedictions. Ibid. 34^a; a. fr.—Erub. 53^b אַחֲרָיִם *second wife*; v. אַחֲרָיִם.—אַחֲרָיִם (adv.) *last*. B. Kam. 8^a; a. e.

אַחֲרָיִם v. **אַחֲרָיִם**.

אַחֲרָיִם f. (v. אַחֲרָיִם) *surety, esp. mortgaged property, or property which may be resorted to in case of non-payment (even if sold)*.—אַחֲרָיִם property from which debts may eventually be collected (landed property), אַחֲרָיִם property which cannot be resorted to (movable property). Kid. I, 5; a. fr.—B. Mets. III, 11 אַחֲרָיִם is responsible for them (if lost). Men. 109^a; a. fr.—אַחֲרָיִם an obligation for which property is pledged. Keth. 34^b; a. fr.—Ib. 51^b, a. e. documents אַחֲרָיִם in which the clause pledging property is omitted. Ib. ^a; a. e. אַחֲרָיִם the omission of the clause pledging property is considered as the scribe's mistake (hence has no legal consequences). B. Mets. 14^a, a. e. אַחֲרָיִם if R. sold to S. a field with surety (guaranteeing the title).

אַחֲרָיִם f. (=h. אַחֲרָיִם) *future*. Targ. Y. II Deut. XXXII, 29; a. e.

אַחֲרָיִם v. **אַחֲרָיִם**.

אַחֲרָיִם m. *another, the other, later, last*. Y. Pes. I, end, 28^b אַחֲרָיִם the other (last named) R. Josh.—Y. Ber. II, 5^b top אַחֲרָיִם last chapter.—**אַחֲרָיִם** Y. Ter. VIII, 45^d bot. אַחֲרָיִם those (drinking) later, drank and died.—**אַחֲרָיִם** Y. Meg. III, 74^b bot. אַחֲרָיִם the last eight verses.—Fem. אַחֲרָיִם Y. Taan. I, beg. 63^c. Y. Shebu. III, 34^d אַחֲרָיִם in the last one.—Targ. Prov. V, 20 אַחֲרָיִם *stranger*.—Ib. XXV, 8, a. fr. אַחֲרָיִם *at last, in the end*.—**אַחֲרָיִם** Ib. XXIV, 14 Ms. (ed. sing.).

אַחֲרָיִם m. *another*. Hull. 12^a אַחֲרָיִם another man. Bets. 28^a אַחֲרָיִם something different.—(abbr. אַחֲרָיִם) another version. Pes. 97^b, a. fr.—**אַחֲרָיִם** Yeb. 45^a; a. fr. Cmp. אַחֲרָיִם.

אַחֲרָיִם f. (b. h.) *future, end*. Y. Meg. III, 74^a bot.

אַחֲרָיִם v. אַחֲרָיִם s. v. אַחֲרָיִם.

אַחֲרָיִם ch.=h. אַחֲרָיִם *another, something besides*. Erub. 23^a אַחֲרָיִם another subject. Pes. 50^a; a. fr.

אַחֲרָיִם m. ch.=h. אַחֲרָיִם. Targ. Ex. XX, 3; a. fr.—Fem. אַחֲרָיִם, אַחֲרָיִם, אַחֲרָיִם. Targ. O. ib. XXI, 10 (another, additional wife). Ibid. Gen. XVII, 21.—Lam. R. to IV, 2.—B. Bath. 16^a אַחֲרָיִם a stranger (not his own wife).—**אַחֲרָיִם** Pl. אַחֲרָיִם. Targ. O. Gen. XLI, 3; a. e. אַחֲרָיִם. Cant. R. to IV, 12.—[Targ. Y. Gen. XXXV, 8 אַחֲרָיִם a repetition of weeping, v. אַחֲרָיִם II.]

אַחֲרָה v. אָהר.

אַחֲשֵׁרֶפְנִיָּא, נִין m. pl. (h. נִים) *satraps*, *Persian governors*. Dan. III, 2; a. e.—Cant. R. to VII, 9.

אַחַת v. אָהר.

אַחַת (אָחַת), אַחְתָּא f. ch.=h. אָחִיתָ. Targ. Jer. XXII, 18; a. fr.—Pes. 4^a; a. fr.—*Pl.* אַחְתָּא. Targ. Job. I, 4 (ed. אָחִי); a. e.—Yeb. 32^b. Sabb. 13^a. Yeb. 66^a top (*twin sisters*).

אַחַת אַחַת אַחַת *Atbah*, a formula of combination or interchange of two letters the numerical sum of which is either ten (e. g. ט"א=1+9; ח"ב=2+8) or *one hundred* (e. g. צ"י=10+90; ס"ב=20+80=100), whereby ח and נ, remain isolated or substitute each other. Ex. R. s. 15 (allusion to ח Num. XXIII, 9).—Succ. 52^b ח באטב"ח (של ר' דריא) קורין ב' לטחודא מנזון in the *Atbah* (of R. Hiya) *sahadah* finds a substitute in *manion* (v. Prov. XXIX, 21).

אַחַת m. (אָחַת, comp. חטט=b. h. אָח, pl. אָחִים), pl. אָחִים *plough-shares*. Y. Sabb. VI, 8^b bot. (expl. אָחִים (Is. II, 4) לֹא (Ar. by cler. err. אָחִים).

אַחַת, Af. אָחִי, v. אָחִי.

אַחַת (אָחַת) אַחַת m. (טַבַּעַת, v. טַבַּעַת) *ring, hook, clasp*. Men. 32^a רִיפְרִי אַחַת clasp for fastening the leaves of books while reading.—*Pl.* אָחִי (אָחִי). Sabb. 98^a Ar. אָחִי (ed. אָחִי, some ed. אָחִי, corr. acc., Ms. M. only אָחִי, margin אָחִי; v. Rabb. D. S. a, 1.). Num. R. s. 6 (in Hebr. diction) אַחַת של ברזל iron clasps (to fasten the boards on the wagon).

אַחַת v. אָח.

אַחַת v. אָחִי.

אַחַת m. (b. h.; אָחִי, v. אָחִי) *thorn*. Gen. R. s. 100. Sot. 13^a.—Y. Ned. VI, end 40^a אַחַת מדבר דא' the desert of *Atad*.—*Pl.* אָחִי. Shēbi. VII, 5; a. e. [V. Sm. Ant. s. v. *Carduus*.]

אַחַת, אַחַת ch. same. Targ. Gen. I, 10.—Targ. Ps. LVIII, 10. Ms. (ed. אָחִי); a. e.—*Pl.* אָחִי. Targ. O. Gen. III, 18. (Y. אָחִי). Targ. Hos. X, 8 (some ed. אָחִי).

אַחַת (abbrev. of אָחִי, v. אָחִי) 1) *on account of, because of, for the sake of* (h. בגלל). אָחִי מִדִּיד they fined the inadvertent transgressor for the sake of the wilful one (in order to prevent wilful sin). Git. 53^b; a. fr.—2) (in questions expressing *surprise, indignation*) *is it because? do you mean to say?* Ib. 7^a אָחִי אָנָּה לֹא אָנָּה אָנָּה do I not know it myself? Ib. 30^b אָחִי ברשיעי עסקינן is it with wicked men we have to deal? (i. e. shall we presume deliberate sin?); a. v. fr.

אַחַת, אַחַת m. (comp. ב. h. אָחִי; prob. fr. *to spin*; for oth. etym. v. Ges. H. Dict. s. v. אָחִי) *rope*,

chord. Targ. Josh. II, 15. Targ. Job. XXX, 11 (ed. give all var. combined, v. אָחִי).—R. Hash. 23^a אָחִי (some ed. אָחִי-pl.) flaxrope.—*Pl.* אָחִי. Targ. I Kings XX, 31; a. fr. [Tosef. Maasr. III, 8 אָחִי ed.; ed. Zuck. עֲשִׂינָּה, Var. אָחִי q. v.]

אַחִי, אַחִי m. (comp. ὀστρακ; v. Sm. Ant. s. v.) *tunny-fish*. Hull. 66^b; Ab. Zar. 39^a Ms. M. (ed. אָחִי). Tosef. Hull. III (IV), 27 אָחִי ed. Zuck. (Var. אָחִי). Ib. Kel. B. Mets. II, 17 לִישׁוּל בְּשִׁינָּה; (read as) Hull. 25^a to polish a vessel with the skin of a tunny. *Cant. R. to I, 7 כמה מיני אָחִי וכ' (read אָחִי; Ex. R. s. 2 מִינֵיהֶם) how many kinds of tunny fish hast thou prepared for the lying-in among them? V. אָחִי.

אַחִי Keth. 61^a bot., v. אָחִי.

אַחִי v. אָחִי.

אַחִי Hall. IV, 11 (12) Ar.; Ms. M.; ed. Talm. Y. אָחִי, Mishn. אָחִי; Tem. 21^a Ar., ed. אָחִי; q. v.

אַחִי, v. אָחִי.

אַחִי, אַחִי m. (ἐτοίμος) *present, ready*. Targ. Y. Num. XI, 26; a. fr.—Gen. R. s. 48 it does not read עִמָּד (standing) but נָצַב (placed on his post), i. e. אָחִי ready (to proceed). Cant. R. to II, 9 אָחִי. Gen. R. s. 100.

אַחִי v. אָחִי.

אַחִי v. next w.

אַחִי m. (neut., or acons. of ἀτιμωτός (something) *intaluable, priceless*. Y. Peah I, 15^d bot. אָחִי מרגלי a pearl worth a priceless treasure. Gen. R. s. 35 end מרגלית אַחִי. *Ruth R. next to I, 18 מרגלית אַחִי read מרגלית אַחִי an invaluable pearl.

אַחִי v. next w.

אַחִי, אַחִי f. (ἐτοιμασία) *well secured and supplied station*. Num. R. s. 16, end.

אַחִי, אַחִי m. pl. (a contr. of אָחִי) *herbs selected for planting purposes*. Tosef. Maasr. III, 8 אָחִי ed. Zuck. (Var. אָחִי; ed. אָחִי). Y. ib. V, beg. 51^c עֲשִׂינָּה. Comp. אָחִי; אָחִי.

אַחִי m. (נֶחֱלֶה, comp. אָחִי) *drop-like cavity in the cheese*. *Pl.* אָחִי. Ab. Zar. 35^b אָחִי Ar. (ed. אָחִי) between the holes.

אַחִי Af. of אָחִי.

אַחִי, אַחִי m. (נֶחֱלֶה) *jest*. Erub. 68^b אָחִי אָחִי derision and jest (Ar. a. Ms. Oxf. אָחִי).

אַחִי f., const. אָחִי (נֶחֱלֶה) *throwing, casting*. Targ. Y. Ex. XXI, 17; a. e. אָחִי stoning to death.

אמליון, אמליון, v. אימליון.

אמלס, אמלס, אמלס m. (בלל, with format. ו or ס; cmp. אימלס; v. אמלס II, 11) *a number of booths* put up for a *mercantile fair*, or for *popular entertainments*; whence (cmp. חנוכה) *shops, bazaar* (v. esp. Gen. R. s. 79, quot. bel.). Hull. 91^b של אמאס the fair of Emmaus. Pesik. Asser p. 98^b. Arakh. VI, 5 (24^a) אם if they delay the sale for the market day; a. fr.—*Pl.* אמלסין &c. Gen. R. s. 79 (ref. to ירחן 'and he encamped'=made a זמיר Gen. XXXIII, 18) Jacob was the first אמלסין Ar. (ed. also אמלסין v. חקלים) to put up stores and sell cheap; [Koh. R. to X, 8; Est. R. to I, 9, sing., some ed. אמלסין, אמלסין (!)]. Cmp. אמלסין &c. [Tosef. Hull. I, 7 באמלסין read באמלסין by throwing; cmp. Hull. 12^b וכ' אמלסין].

אמלס, v. אמלסין.

אמלס, אמלס, v. אמלסין.

אמלס m. (v. next w.) *throw, thrust*. Tosef. Hull. I, 7; v. אמלס end.

אמלסין f. (מלס) *being thrown*. Targ. Job. III, 4 באמלסין (Var. אמלסין) on his being thrown.

אמלס (b. h.; sec. r. of אמלס) *to obstruct, close, fill up*. Part. pass. אמלס, f. אמלס 1) *filled up, solid*. Zeb. 61^b אמלס filled up with earth, opp. חלול. Hull. 47^b אמלס a solid wall. Y. B. Bath. II, 13^a אמלס a solid wall.—2) (cmp. אמלס) *stumped, shapeless*. Nid. 24^a אמלס the stump of a human body (of the embryo). Ib. אמלס an embryo whose skull is a shapeless lump (no skull discernible). Y. ib. III, 50^d top.—*Transf.* Snh. 44^b אמלס ענינה he locks up the sins (makes them invisible, cmp. אמלס); v. אמלסין.

אמלס (אמלס) m. (v. foreg.) *something solid*, whence the *solid part, flank*. Targ. II, Esth. I, 2.—B. Mets. 23^b אמלס אמלס אמלס Ar. (ed. אמלס אמלס אמלס v. Rabb. D. S. a. l. note 3) whether from the ribs or from the flank. Hull. 42^b אמלס the thickest part of the flank (the thigh, hip).—B. Bath. 73^b אמלס one (goose) lifted up its thigh (leg).—*Pl.* אמלס Hull. 8^a אמלס solid pieces (roast) intended for a present. Sabb. 49^a.—*Ampl.* Snh. 59^b ed. (Ms. אמלס). Lam. R. to I, 1 אמלס—Hull. 97^b אמלס those solid pieces of the thigh. Erub. 57^b אמלס ed. (Ms. אמלס) flanks (projecting parts) of a wall. V. אמלס.

אמלס, אמלס, אמלס Esth. R. to I, 14, read אמלס, v. אמלס.

אמלס, v. אמלס.

אמלס, prob. אמלס or אמלס m. pl. (ἀτακτοι) *undisciplined, irregular troops*. Pesik. Ekchah p. 122^b (explaining: 'thy princes are rebels' Is. I, 23) אמלס 'thy lords are rebels'—for they equipped irregulars. [This seems to be the proper version restored from Ar. a. Var.; v. Pesik. l. c. note 75.]

אמלס, אמלס m. (b. h. אמלס, v. Hebr. Dict.), sub. *one whose right hand is tied up or unfit for labor; left-handed*. Sabb. 103^a אמלס. Men. 37^a only אמלס. Tosef. Bekh. V, 8 אמלס בידו וכ' Bekh. 45^b אמלס בידו וכ' one either left-handed or left-legged (v. Rashi a. l.).

אמלס pr. n. pl. *Tripolis*, on the coast of Phoenicia. Y. Sabb. III, 6^a top; (Bab. ib. 45^b *Sidon*).

אמלס, אמלס m. (v. אמלס) *orange* (tree, a. fruit). Targ. Cant. II, 3 (h. text אמלס, some ed. אמלס). Y. Ab. Zar. II, 41^a bot.

אמלס, v. אמלסין.

אמלס, אמלס f. (מלס; cmp. אמלס a. אמלס) prop. *something preserved*, hence *dough preserved, vermicelli*. Y. Hall. I, 57^d bot. as I intend making אמלס my dough into vermicelli. Y. Bets. I, 60^d אמלס (on Holy Days), if for drying them, it is forbidden &c.

אמלס pr. n. pl. *Trachonitis*, a district east of Gaulanitis. Targ. Y. II, Deut. III, 14 (h. Argob). V. אמלס.

אמלס, אמלס m. (=מלס; h. אמלס) *leaf*. Git. 69^b (collect.).—*Pl.* אמלס, אמלס. Targ. Ps. I, 3. B. Mets. 114^b (Var. אמלס, v. Rabb. D. S. a. l.).

אי prefix, v. אי.

אי I fem. of אי q. v.

אי II, אי I (=אי; h. אי; cmp. אי) 1) *if, whether*. Targ. Cant. VII, 13; a. e.—Ber. 2^a, a. fr. אי דוכי (abbrev. opinion).—R. Hash. 3^a אי משמש וכ' *khi* has four meanings, אי *if*, &c.—אי נמי (abbrev. אי) a) if you choose, it may also be said; or. B. Mets. 98^a; a. fr.—b) *even if*, v. נמי. Hull. 12^a אי דילמא וכ' (Rashi אי דילמא) even if somebody else overheard it; a. fr.—אמר בשלמא (abbr. בשלמא אי אמר) I grant, if you were to say ... then would be right what &c.; v. בשלמא. Yoma 17^b; a. fr.—אי ... אי *whether* ... or. Targ. Koh. XI, 6. B. Mets. 98^a; a. fr.—2) adv. of interrogation, v. אי II. Targ. Job XI, 2 Ms. (ed. אי).

אי III (=אי; אי) *not*. Git. IV, 5 אי אפשר it is impossible. Keth. XII, 3 אי אפשר I want not; a. fr.

אי IV (abbr. of אי, as אי=לי) *there is*. Y. Snh. VI, 23^b bot. אי בי וכ' there is in me (the possibility of) doing, i. e. I can do it. Ib. אי בי וכ' what is it thou canst do? (v. Y. Hag. II, 78^a top).

אי II (b. h. אי) Interj. *Eh! Oh! Woe!* Targ. Y. II, Lev. XXVI, 29.—Taan. 7^a אי חכמה וכ' Oh, for such a brilliant mind in such an ugly vessel (body)! B. Hash. 19^a אי שמים Oh heavens!; a. fr. Y. Shek. V, end, 49^b אי שמים woe unto me, that I thus see thee! Y. Yeb. XIII, 14^a top; a. fr. [Babli, usually אי].

אי III (אי) h. a. ch. (b. h. אי) *where? what? how?*—*whence?* Targ. Josh. II, 4; a. e.—Hebr. אי (often איזה, איזה in one word) *who? which?* Y. Kil. VIII, beg. 31^b לאי זה דבר נאמר with regard to what (in what way, sense) has it been said? Y. Shebi. I, beg. 33^a ואי זה and which (ploughing time) is this?; a. v. fr.—Y. Peah III, 17^c top מינו מירוג ואי (=אידיון) and what is the meaning of *merog*? Kerith. 6^b לאי מיצרך what need is there (of the others)? Cmp. איזה; פיצר; אימרי.

איב v. איב.

איבא I, אבא m. (cmp. אב) *growth, fruit*. Targ. Gen. IV, 3; a. e.; v. אבא.

איבא II, אבא m.=אבא *father*. Targ. Y. Num. XXX, 4; a. fr.

***איבא=איבא I**, pl. איבא. Targ. I Kings VI, 38 (ed. Vien. אבא).

איבה f. (b. h.; איב, אב, cmp. אבא) *enmity, hostility, grudge*. Snh. III, 5 an enemy is he who has not spoken to his neighbor for three days in his grudge; a. fr.—א' (מפני) for the sake of preventing ill-feeling. Y. Dem. IV, 24^a; a. fr.—2) *aversion, disgust, loss of attraction*. Y. Yoma VIII, 44^d bot. the bride (is permitted to wash her face on the Day of Atonement) that she may not lose her attraction.

איבו (איבו) אבו, איבו f. (אבו, אב, cmp. אב) [*black*], name of a bird (h. אב) *vulture or kite*. Targ. O. Lev. XI, 19; Deut. XIV, 18 (Targ. Y. אב). [Targ. Y. I, II Deut. XIV, 13; 14, gloss to v. 18; confounded with v. 13—h. text אב]—pr. n. m., v. אב.

איבד m. (אבד) *ruin, destruction*. Ab. Zar. 38^a איבד is wasted. Hull. 11^b משום א' נשמו to prevent loss of life (to save the convict). Bets. 22^a אבד pecuniary loss; a. fr.

איבול I m. (אבול) *mourning*; v. אבול. Yeb. IV, 10; a. e.

איבול II, אבול ch., v. אב.

איבוס v. אבוס.

***איבוס, כפר א', איבוס** v. אבוס.

איבוס m. (אבוס) *stuffing, forcing food down the animal's throat*. Erub. 20^b (first time) וכ' כמאן וכ' in stuffing, is it not as if taking a vessel in hand &c.? [Second time וכ' כמאן וכ' omitted in Ms. M.]

***איפיריחת, איפיריחת** f. pl. (prob. contr. of איפיריחת, איפיריחת) *lamp-lighters, hand-maids who attended to the lights*. Y. Yoma III, beg. 40^b; Y. R. Hash. II, beg. 57^d R. . . . handled things forbidden to handle on the Sabbath על פים א' ד' (Y. R. Hash. I, c.,

insert פים) on the lamplighters' declaring that night had set in (חשיכה מוצאי שבת). [The context proves that our w. designates a person or persons.]

אבלא=איבלא Targ. O. Gen. I, 10; a. e. ed. Berl., oth. ed. אבלא.

אבלין v. אבלין.

איבעית (=אביעית, v. בעי) *if thou so desirest; or. say ... or if you prefer (another solution) I may say ...* Yoma 28^b; a. fr.

איבר pl. איברים, v. איבר.

איברא, אב ch. (=foreg.) 1) *limb*. Targ. Job. II, 4 (Ms. Yoma 25^b).—Trnsf. *arm, wing, pinion*. Sabb. 90^b left arm.—Pl. *איברין*. Targ. Lev. I, 8, a. e. (*pieces*). Targ. Ezek. XVII, 3; Deut. XXXII, 11 (*wings*).—2) *membrum genitale*. Targ. Y. Gen. XIV, 2; I ibid. XLIX, 24.—[B. Mets. 84^a, v. איבריה.]

איברא (אבר) *indeed, to be sure*. Hull. 59^b איברא indeed, I should like to see him. Git. 56^b top איברא indeed, thou art a sovereign.

***איבריא** f. pl. (v. next w.) *enough for a meal in the household*. Erub. 82^b איבריא Ms. M. (ed. Asheri, ed. Ven. כביריא, v. Rabb. D. S. a. l. note) two large loaves of the household (or of mourners' meals). [Rashi, expl. our w. as loaves of *drivers of oxen*, appears to have had before him the vers. of Ms. M. and to derive our w. from ברא, v. I א. אפרי.]

***איבריה** f. (אבריה, v. בר) *a meal*. B. Mets. 84^a איבריה one meal of R. Ismael &c. (v. Rabb. D. S. to איבריה, Erub. 82^b, note 1); cmp. Pesik. B'shall. p. 90^b sq., a. Ber. 44^a). [Some read איבריה v. איברא 2.)]

איברין Y. M. Kat. III, 82^b bot. read איברין v. איברין. [V. however, איבריא end.]

איבריא Y. M. Kat. III, end, 83^d, v. איבריא.

איגר v. אגר.

איגורא, איגור v. אגור a. אגורא.

איגרא=איגורא Targ. Zeph. I, 5 (pl.) (ed. Vien. אגור).

איגורי v. אגורי.

איגראת f. (*alyeia*, sub. *δopa*) *goat-skin*. Gen. R. s. 20, end..

איגלא v. אגלא.

איגר (אגר II) [*vaulted*] *roof*. Arakh. 32^a; Meg. 5^b שור א' a city line formed by joining roofs, opp. דוקיח.—

איגרא, איגרא, איגרא (also אג with Dagesh) const. איגר same. Targ. Prov. XXI, 9; a. fr.—Ruth. R. to

I, 17 (Par. 3) roof of the palace. Git. 85^b (Rashi אִיגְרָא, corr. acc.), v. אִיגְרָא.—*Pl.* אִיגְרָא, אִיגְרָא; אִיגְרָא. Targ. II Kings XIX, 26; a. e.—Y. Pes. VII, 35^b (Cant. R. to II, 14 אִיגְרָא, corr. acc.); v. אִיגְרָא I. Lam. R. introd. (R. Yoh. 1) וְלֹא סִלְקִין and they ascend the roofs. Pes. 111^b אִיגְרָא דְּבִי אִי those (demons) dwelling on roofs.

אִיגְרָא letter, v. אִיגְרָא.

אִיגְרָא=אִיגְרָא q. v.

אִיגְרָא, v. אִיגְרָא.

אִיגְרָא f. אִיגְרָא m. (=h. אִיגְרָא) letter &c. Targ. II Kings V, 5; a. fr.—Y. Ned. X, end, 42^b, a. e. דְּאִיגְרָא letter of honor, recommendation. Sabb. 115^a; a. fr.—B. Mets. 83^b; Snh. 82^a; 96^a (prov.) אִיגְרָא לִיהוֹי let him who composed the letter be himself its carrier.—*Pl.* (of אִיגְרָא) Targ. Y. II Num. XXII, 7 אִיגְרָא.—Targ. Is. XXXIX, 1.—אִיגְרָא, אִיגְרָא, אִיגְרָא. Targ. I Kings XXI, 9; a. fr.—Y. Keth. II, 26^b bot. Y. Ned. VI, 40^a bot. Y. Snh. I, 19^a top.

אִיד m. (b. h.; עִיד, אִיד, cmp. אִידָא) turn, due day, whence 1) evil fate, reverses. Gen. R. s. 13, v. אִיד.—2) anniversary, idolatrous festival. Ab. Zar. 7^b יוֹם אִיד the very day of their festival.—*Pl.* אִידים. Ib. I, 2, a. fr. אִידִין (של נכרים). Ib. 2^a; Y. Erub. V, beg. 22^a (controversy as to spelling with א or with ע). [As to cacophemistic designation, cmp. אִידִין &c.]

אִידָא I, עִידָא, עִידָא ch. same. Targ. Esth. I, 3. Targ. Prov. VII, 20.

אִידָא II, v. אִידִין a. אִידָא.

אִידָא I, אִידָא f. (=אִיד; v. אִיד) hand (only in Targ. Y.). Targ. Y. Deut. IX, 26; a. fr.—*Pl.* אִידָא, אִידָא, אִידָא. Targ. Ps. XXIV, 4; a. fr.

אִידָא II f. (=אִיד; v. אִיד a. אִיד) this, the same. Y. Erub. III, 21^b bot. אִידָא אִידָא אִידָא this proves this is this, this is that, i. e. it is the same. [Ib. אִידָא אִידָא.]

אִידָא wool, v. אִידָא, a. אִידָא.

אִידָא m. (ὕδωρ) water. Succ. 35^a; v. אִידָא.

אִידָא v. אִידָא.

אִידָא pl. of אִידָא.

אִידָא pr. n. m. *Idi, Idith*, an Amora. Y. Yoma VII, beg. 44^a. Snh. 38^b; a. e.

אִידָא m., אִידָא (אִידָא) f. (h. אִידָא) 1) *who now? what now? which now?* (*quisnam, quidnam*). Targ. I Sam. VI, 20. Targ. Jer. II, 10; a. fr.—Tam. 32^a מִתְקַרֵּי חֲכָמִים who is to be called wise? Lam. R. to I, 1 (4 חד מאד) וְכִי אִידָא show me now which of these is from a white goat &c. Y. Pes. II, 28^c top אִידָא וְאִידָא אִידָא what (passage) now says this (is

this derived from)? Y. Sot. V, 20^c bot. וְאִידָא וְאִידָא and what is the sin I have committed? Lam. R. to III, 7 בְּאִידָא אִידָא by which road did you come? 2) (ellipt.) *what do you want?* Y. B. Kam. V, beg. 4^d, v. אִידָא.

אִידָא, v. אִידָא.

אִידָא, v. אִידָא.

אִידָא m. a. fem. (=אִידָא, with אִיד prosth.) *this, that*, freq. *the other, another*. Yeb. 62^a; a. fr. אִידָא another (author or Boraitha) teaches. Ib. 22^b קָרָא בִּאִידָא in another verse. B. Mets. 98^b לֹא יָדַעְתִּי וְאִידָא and as to the other (cow), I don't know; a. fr.—*Pl.* אִידָא.—אִידָא these and those, i. e. *both*. Yeb. 8^a; a. fr.

אִידָא v. אִידָא.

אִידָא in. (אִיד, v. אִידָא) *low-cotton, &c.*, esp. *bast twisted for a wick*. Sabb. II, 1, expl. in Babli (20^b) עִידָא, v. אִידָא 3), in Y. (4^c) עִידָא.

אִידָא v. אִידָא.

אִידָא m. (=עִידָא, עִידָא, אִיד) *time*.—אִידָא *this time, now, to-day*. Targ. Y. Deut. I, 6 (usu. with ע).—Yeb. 62^a לַיְלָא דְּהָא this night. Yoma 19^b דְּהָא כִּי הָא to-day is the Day of Atonement. Ber. 4^a דְּהָא at this very time (hour). Kid. 71^b דְּהָא דְּאִידָא רַמְיָא but now-a-days when there are deceivers; a. fr.

אִידָא v. אִידָא.

אִידָא, read

אִידָא m. (ὄδρῶμυλον) *a cider of quince jelly*. Y. Shebi. III, beg. 37^b.

אִידָא, אִידָא, אִידָא, אִידָא m. (אִיד; Assy. *idrānu*, v. Fred. Del. Hebr. Lang. p. 24; cmp. אִידָא) *an enclosure, chamber*, esp. *dark alcove, bedroom*. Targ. Job XXXVII, 9. Meg. 26^b אִידָא a room where the corpse was placed before burial. B. Bath. 7^a אִידָא ed. (Ms. M. אִידָא) now thou makest my (formerly open) compartment a lightless alcove. Hull. 52^b; a. e.—Men. 33^b (fem.) אִידָא a fine room. B. Kam. 85^b, v. אִידָא. Taan. 25^a אִידָא she went up to the bed-room.

אִידָא=preced.

אִידָא v. אִידָא II.

אִידָא=אִידָא.

אִידָא, Koh. R. to IV, 7 מִלֵּאךְ הַמִּזְבֵּחַ (Var. in Y'dé Mosheh a. l. אִידָא), a corruption of a mutilated clause, part of which is to be found in Deut. R. s. 2 where Prov. XXIV, 21 is reprehended and Solomon is made to emend it with Koh. IV, 8 אִידָא שְׁנֵי.

The passage restored would probably read: **זו ירא את**
ר' בני ומלך עם וג'. אמר ר' אחא כעס חקב"ה תזר
ופירש את הדבר יש אחד ואין שני וכ'.

* **אִידִיקְרִימָא** Y. Dem. V, 24^d, a corruption; prob. **אִינוֹרְפִיָּלָיִא** m. pl. (οἰνοχάπηλοι) *keepers of wine-shops*, opp. שפִּיָּא; q. v.

אַיָּה pr. n. m. *Ayah*. Git. 35^a אַ מַרִּי A. Mari, surname of one Aha b. Hidyā.

וְהָיָה (v. next w. a. **וְהָיָה**) *that, the same.* Targ. Ruth
I. 16.

הִיא, **הֵיאָה**, **הֵיאָהּ** m., **הִיאָהּ** f. (= הִיא, v. הֵיאָה) *he, himself; she, herself*. Targ. Y. Lev. V, 8. Targ. Esth. I, 1; a. v. fr.—Gen. R. s. 49 וְיֹאכֵב אֶרֶב let himself take ashes; a. fr.—*Pl.* **הֵיאָהּ** m., **הֵיאָהּ** f.; **וַיְהִי**, **וַיְהִי**; **הֵיאָהּ** m., **הֵיאָהּ** f. (contr. **אַתָּה**, **אַתָּה**); very freq.—Y. Bicc. II, end, 65^b מֵרֵיתִי אֲמַרְיָן=דִּירְתִּי מֵרֵיתִי. Y. Meg. I, 71^a top אֵילִין אֵילִין are there only these (differences between the Sabbath and Festivals)?

אִידֵי I, v. foreg.

***אִירָא II**, (הָאִירָא) pr. n. pl. *Ihi Dakkira, Is*, a city on the W. banks of the Euphrates, and upon a little river of the same name; (v. Rapap. Er. Mill. p. 33, a. Sm. Class. Dict. s. v. Is). Kid. 72^a ד' א' (Ar. הָאִירָא). B. Bath. 24^a מַס. ס. (ד' א' (ed. הָאִירָא, v. Rabb. D. S. a. l.). Ber. 59^b (v. Rabb. D. a. l.).

𐤀𐤓 pr. n. m. *Ayo*, a scholar. Bets. 37^b; a. fr.

אִיּוֹב (b. h.) pr. n. m. *Job*, the personage after whom the Biblical book (סֵפֶר אִיּוֹב) *the Book of Job* is named. B. Bath. 14^b; 15^a sq. Y. Sot. V, end, 20^{cd}. Nid. 52^{ab}; a. fr.

אורחמיאות Yalk. Ex. 376, read אורחמיאות v. אורחמיאות.

אֶרֶץ, v. אֶרֶץ.

2) אֵל, אֵלִים, v. אֵלִים, אֵלִים.

פְּרִיָקְלִי, pl. פְּרִיָקְלִים m. (אור, cmp. גִּירָא, מַדָּא) *prickly twigs*. Y. Maas. Sh. IV, 55^b bot. (to one who dreamt that people ran before him—meaning power) רָצָה מֵיָדוֹ
וְכָן תוֹחַ עָלֶיךָ פְּרִיָקְלִי תִּשְׁבֵּץ וְכָל הָעוֹלָם יִרְדּוּ אַחֲרָיו
run away from thee. [V. Lam. R. quot. s. v. נִבְרָא.]

אֵיזוֹב. v. אֵיזוֹבֵרֶךְ.

רַנְנֵר, **רַנְנֵרָה** (Targ. Y. רַנְנֵר, רַנְנֵרָה) m. (contr. of רַנְנֵרָה, softened into נ or ר, comp. רַנְנֵרָה, also רַנְנֵרָה, s. v. רַנְנֵרָה; Massorah רַנְנֵרָה, Ispe. of רַנְנֵרָה; Berl. Targ. Q. II, pp. 63, 68; comp. Mand. רַנְנֵרָה, Nöld. Mand. Gr. lithog. table; v. רַנְנֵרָה, רַנְנֵרָה) runner. Targ. Y. Gen. XLIX, 21 רַנְנֵרָה a light runner; a. e. In gen. messenger. Pl. רַנְנֵרָה, רַנְנֵרָה, רַנְנֵרָה, רַנְנֵרָה. Targ. Is. XLIII, 2; a. y. fr.

יְסִדְגֵּר pr. n. m. (for **אִי־דִגְדֵּר**) *Yesdigerd, Yezdjird*,
a Persian King. Zeb. 19^a top. Keth. 61^a bot. **אִי־דִגְדֵּר**
(corr. acc.).

* **אֵיזוּרָה** m., pl. **אֵיזוּרִים** (גרר, v. **אָגַר**; prefix **אֵיז**,
comp. **אֵיזֵל** a. **אֵיזֵד**) *mounds*. Gen. R. s. 74 **דִּימַרְתָּ דִּימַרְתָּ**
בְּחַקְלֵי בֵּיתָא in a field in which there are mounds (behind
which people may hide) talk no secrets. [Muss. incorr.
ד. **בְּ**]

זֶרֶר v. אֵיזֶדֶקֶר

אֵיזוֹ אֵיזוֹ m., f. (b. h. אֵיזוֹ) *who? what? which?* Ab. IV, 1 אֵיזוֹ חָכָם *who is wise?*; a. v. fr.—בְּאֵיזוֹ צֶדֶק *in what manner*, v. פִּיזָד. [Chald. אֵיזוֹ, אֵיזוֹ.]

אַיִן, v. foreg., a. **אֵינִי**.

אֵיזוֹב, אֵיזוֹבָא, v. אֵיזוֹב.

אָרױ, אָרױ (אָפּ, אָפּ, אַפּ, אַפּ =b. h. אִיפּוּא) *now, then, pray.* Yoma 30^b אָרױ לִי אֵל (miss. in Mss., Ms. M. 2 וִי) admit then at least. B. Mets. 70^a לִי אִימָא אָרױ tell me now; a. e. V. הִרְדִּין.

אַוּלָּה **אַוּלָּה** m., **אַוּלָּהָא** f. (II. *אָל*) *web, net, &c.*
Hull. 51^b ומקריב קשרי א"י a net in which the knots are
close. Erub. 28^b אוּלְתָא דאיכרי Ms. M. (ed. אוּלְתָא, Ar.
אוּלְתָא) the twist (of bunches) of the farmer.—Pl. אֵוֶלֶי.
M. Kat. 11^a. Git. 60^b אֵוֶלֶי; v. אֵוֶלֶי.—Erub. 8^a פֶּסֶק ליה
בְּאֵר (ed. סֶנֶק. א"י) he separated the court-yards
of Sura with nets (*hurdles, matting*).

אַרְזָמָה m., v. **הָרְזָמָה**. Tosef. Kil. I, 11 ed. Zuck. (ed. corrupt **אַרְזָמָה**).

(אוֹמֶל) אֵן, אֶזְמֶל, אִזְמֶל. m. h. a. ch. (זבל). $\sqrt{\text{}}/$ cmp. b. h. סבל; cmp. (אִזְמֶל) *cutting tool, knife, esp. surgeon's knife*. Targ. Job XVI, 9; a. e.—Hull. 31^a אַנְשֵׁן מִיָּדֵי אֵן a knife which has hornlike projections as ornaments: Y. Sabb. XIX, beg. 16^d אַנְשֵׁן מִיָּדֵי אֵן they had forgotten to bring the knife (for circumcision). Ex. R. s. 26 מַנְּה בָּאֵר וְכ' מַנְּה בָּאֵר wounds with a knife (operating) and heals &c. Pl. Chald. אֶזְמֶלְיָא; אֶזְמֶלְיָא (f.). Targ. Is. XLIV, 13. Targ. Josh. V, 2.

אֵיזֶמֶר, Y. Shebi. IV, 35^a, v. אֵיזֶמֶר I.

אֶסְקֵפָה v. (אִיזְקָפָה) אִיזְקָפָה

אֵיזֶהוּ, v. אֵיזֶהוּ.

אֶלֶקְטָרִי m. (אֶרֶר, Pi.) *the act of stitching together seam*, esp. with ref. to the rent of garments in mourning. Y. M. Kat. III, 83^b top; a. e.—M. Kat. 26^b אֶלֶקְטָרִי Alexandrian (invisible) seam.

אַחֲרֵי m. (אַחֲרַי, Pl.) *delay, detention*. Y. Meg. III, 74^b top.

אֶיִחוּתָא ch. same. Targ. Ps. LXXXIX, 52, const.
אֶיִחוּתָא.

***אִיחָטָא** m. (Ithp. of חָטָא) *one in the habit of sinning*. Y. Taan. I, 64^a top היה א' בלישניה was foul-mouthed; v. Arakh. 15^b.

אִימָא I (ἡτα) *the letter (η) of the Greek Alphabet, the numerical value of which is eight; used in the way of a phonetic play (ἡτω, or ἡτα as though an adj. verbale of λέγειν) to indicate going or death*. Gen. R. s. 14, beg. (proving that a seven months' child can live, while an eight months' child cannot) מִיִּדְּכֹן אֵנָּה מִמֵּט' זֵיט' מִן אִימָא, אִימָא אִימָא, אִימָא אִימָא (Greek) language I will prove it to you, 'Live (ἡτω) seven, Go, eight' (ἡ=ἡτα, η=ἡτα). Y. Yeb. IV, 5^d top; Tanh. B'midbar 18 (corr. acc.); Ibid. (ed. Buber) 21.

אִימָא v. אִימָא.

אִימָא I, v. אִימָא.

***אִימָא** II (Syr. אִימָא, *elṭa*) and so (indignantly). Y. Snh. I, 18^d top וְכ' א' עבדתי וְכ' how thou hast been the cause of my putting rabbis to shame!

אִימָא v. אִימָא.

אִימָא v. אִימָא.

אִימָא v. אִימָא.

אִימָא pr. n. pl. *Italy*, esp. the southern part of the peninsula, called Magna Graecia. Meg. 6^b ed. Ven. (omitt. in later ed.) א' של דין זה כרך גדול א' של דין זה (Ms. M. שברומי v. Rabb. D. S. a. l.) Greek Italy, that means the great city of Rome &c. Gen. R. s. 37 beg. Ib. s. 67 אִימָא—Targ. Ezek. XXVII, 7; a. e.—Targ. I Chr. I, 7 אִימָא.

אִימָא v. אִימָא.

אִימָא f. (v. אִימָא) *station*. Pl. אִימָא. Tanh. Masé 11; ib. (ed. Buber אִימָא); v. אִימָא.

אִימָא v. אִימָא.

אִימָא m., **אִימָא** f. (v. אִימָא) *Italian*. Kid. I, 1 אִימָא As *Italicus*, Italian as. Snh. VIII, 2 באימלך Y. ed. (Bab. דא, corr. acc.); Lev. R. s. 37 באימלך in Italian measure. Y. Sabb. XVIII, beg. 16^c; a. e.

אִימָא Lam. R. to I, 1 (דעיר) דא, read דאִימָא v. דאִימָא.

אִימָא m. (אטם) 1) = אִימָא—2) *obstruction, dam*. Kid. 70^b.

אִימָא pr. n. m. *Itmon*, surname of the angel Gabriel (*coverer of sin*). Snh. 44^b; v. אִימָא.

אִימָא m. (אטם; cmp. חָטָא, a. אִימָא) *calamus*, a reed used for writing (cmp. b. h. חָטָא). Tosef. Kil. III, 14 Var. ed. Zuck. (text אִימָא, prob. אִימָא). Y. Kil. V, end, 30^a חָטָא. V. חָטָא.

***אִימָא** f. (foreg.) *pencil, tube*. Sot. 48^b א' של אבר א' (Y. Sot. IX, 24^b bot. a. Ar. טני) a leaden tube (Rashi = גִּבְרִית). V. טני.

אִימָא v. אִימָא.

אִימָא B. Mets. 39^b; B. Bath. 29^b Ms. M., v. אִימָא.

אִימָא m. (גִּטָּא, cmp. גִּטָּא) *watchman, officer*. Targ. Is. IX, 13; XIX, 15.

אִימָא read אִימָא, v. אִימָא.

אִימָא v. אִימָא.

אִימָא v. אִימָא.

אִימָא v. אִימָא.

אִימָא (contr. of ירד; v. אִימָא) 1) *by the way of, through*. Sabb. 109^b א' פִּימִיָּה א' through his mouth.—Naz. 2^a בִּדְמָה א' through the instrumentality of the animal; a. fr.—2) (conj.) *because, since as*. רחמי... רחמי א' as the compiler had to state this, he incidentally mentions also the other. Kid. 65^a; a. fr.

אִימָא Snh. 106^a, v. אִימָא.

אִימָא Af. of אִימָא.

אִימָא &c., v. אִימָא.

אִימָא (= אִימָא) *where are those?, which?*. Y. Ber. II, 5^b א' רבנן א' which rabbis?

אִימָא Pi. of אִימָא.

אִימָא Pi. of אִימָא.

אִימָא (emp. חָטָא) *is it he?* Cant. R. to V, 16 א' אִימָא is this thy son?

אִימָא read אִימָא.

***אִימָא** Y. Dem. VII, 26^b, R. S. to Dem. VII, 8 אִימָא, אִימָא, prob. אִימָא m. (ἀσθενος) *languid, feeble*.

אִימָא m. (אִימָא; cmp. b. h. יָאֵר) *Iyar*, the second month of the Hebrew calendar, of twenty nine days, varying betw. the tenth of April and the eighth of June. R. Hash. 3^a; a. fr. [V. Schrader K. A. T. glossary.]

***אִימָא** f. (אִימָא; cmp. יָאֵר esp. Job XXVIII, 10; v. H. Dict. s. v.) *channel, duct*. Y. M. Kat. I, 80^b bot. א' דְּצִיפּוּרִין א' the duct of Zephph. was damaged during the festive week.

אִימָא v. אִימָא.

אִימָא m. (ἐλπίσος, ἐλπίσος, neut.) *woolen*. Esth. R. to I, 6 (ref. to Aquila's translation).

אִימָא v. אִימָא.

אִימָא as, how. Targ. Prov. XX, 20; a. fr.

אִימָא (= אִימָא a. אִימָא) *where now?* (ubinam). Targ. O. Gen. XXXVII, 16 (ed. Berl.); a. e., v. אִימָא a. אִימָא.

איכא (contr. of אייכא) 1) *there is, there are* (*sunt qui*). א' ראמרי (abbrev. ד'א'ר.) some say. Hull. 3^b; a. fr. מאי א' they differ in this &c. Ib. 4^a; a. fr.—א' למימר what is there to say? how can it be explained? what can you reply? Ib. 12^a top; a. fr.—*2) *he who*. Targ. Prov. XIX, 7. [Prob. to be read אינא]

איכדין *how then! how!* Targ. O. Deut. I, 12; a. e.; v. איכא.

איכח (b. h.=איכח) 1) *oh how! oh!* Gen. R. s. 19; a. fr.—2) *Elkhah*, name of the Book of Lamentations, also א' רבתי—*Elkhah Rabbathi* (*Lam. R.*), Midrash Rabbah on Lamentations.

איכו 1) (=אי כח) *if now; oh that*. Bets. 4^b top א' אשחא if I (had given my decision forthwith) I should have made a mistake. Yeb. 46^a.—Snh. 107^a א' oh that a muzzle had been put on my enemy's (euphem. for my) mouth! i. e. oh that I never had said this!—2) pr. n. f. *Ikhu*. Taan. 35^a what is thy name? She said, Ikhu.—Said he נמשי כשוריד א' oh that thy joists were sufficiently long!

איכול m. (אכל) *consumption, combustion*. Y. Ber. IV, 7^b top, a. e. א' איבריס the consumption on the altar of the pieces of the daily offering; v. אבר. [v. עיניל.]

איכומא m. (אכס) *black color, something black*. Y. Sabb. II, 4^d א' black naphta.

איכנה v. אינה.

איכן, איכן (איכנא, v. איכנא) *where?* also relat. *where*, &c. Targ. Gen. XXXVII, 16. Y. Ber. I, 3^b bot. א' where did that divine voice come forth? Ib. III, 6^a bot. א' one from whom to learn. Ib. IV, 7^a א' whence did they derive the obligation of three prayers?—א' עד how far? how long? Y. Peah VIII, beg. 20^d. Cant. R. to VI, 4; a. e. [In Babli q. v.]

איכפית, איכפית Esth. R. to I, 1^b א' (Var. איכפיתא, v. איכפיתא).

איכפת v. איכפת.

איכר, איכר m. (b. h., אכר, כר, cmp. פכר) *husbandman, farm-laborer*. Arakh. VI, 3 (23^b) א' אם היה א' (Mish. אכ) if he is a husbandman; a. e.—*Pl.* איכרים. Y. M. Kat. III, 82^b bot. איכרי (read איכרי) his farm-hands. [v. איכרי.]

איכרא, איכרא ch. same. Targ. Is. XXI, 10; a. e.—*Pl.* איכרי, איכרי, איכרי. Targ. Jer. XXXI, 23; a. e.—Erub. 28^b, v. איכרא.—*Denom. איכריא f. pl. Erub. 82^b רפא א' *farmer's loaves*; v., however, איכריא.

איכרום v. איכר.

איכריא v. איכרא.

אירל, אירל m. (b. h.; איל) *superiority, patronage, arbitration*; v. Midr. Till. to Ps. LXXXVIII, 5. Ib. to Ps. CIV, 29 (ref. to Is. LVII, 19 *peace, peace* &c.) אירל (אירל) but for the peace-making arbitration of the Lord &c.

אירל, אירל m. (b. h.; איל) 1) *ram (the strong)*. B. Kam. 65^b if one stole א' a lamb and it grew to be a ram. Ib. א' בן יומי קרוי א' a ram one day old is called a ram (*ayil* is used in a general sense, irrespective of age). R. Hash. 16^a; a. fr.—**Pl.* איל. Tosef. R. Hash. III (II), 3 (Var. איל).—*2) א' קמצא [perh. איל q. v.] *a species of locusts*. Eduy. VIII, 4; Pes. 16^a; Ab. Zar. 37^a אירל ed. (Ms. M. אירל), v. אירל.

אירל m. (b. h.; prob. fr. איל=אירל, cmp. Var. lect. of אירל II; cmp. איל) [*the climber*], *hart*. Hull. 28^a; a. e.

אירלא, אירלא ch.=h. איל 1); trnsf. 1) *beak of a ship* (a beam to which the head of a ram was attached), *prow*. Ned. 50^a.—2) *projection from a lateral wall, buttress*, &c. Targ. Ezek. XL, 48; a. e. (Var. איל).—*3) (cmp. איל 2) name of a *worm or mite* in grapes. Sabb. 90^a אירל (Rashi a. Ms. Oxf. איר).

אירלא, אירלא ch.=h. איל. Targ. O. Deut. XIV, 5; a. fr.—Bekh. 7^b.—**Pl.* אירל, אירל. Targ. Y. Deut. I. c. (ed. Vien. אירל) Targ. Lam. I, 6.

אירלא pr. n. m. *Ila* 1); a Tannai. Bekh. IV, 5 (29^a), a medical expert כ' like I. in Yabneh.—2) an Amora. Yoma 73^b; a. fr. [Other forms אירלא, אירל; v. Frankel M'bo p. 75^b.]

אירלא v. איל. Y. Shebu. I, 33^b bot. א' לא מסבירא דא' v. אירלא.

אירלאסרין v. אירלא.

אירלה v. איל.

אירלה, אירלה f. (b. h. אירלה; v. איל) 1) *hind, roe*. B. Bath. 16^b top א' רחמה צר א' the hind has a narrow womb (vagina).—2) mostly אירלה דשחר *the first rays (climber) of the morning dawn*; cmp. Yoma 29^a. Y. Ber. I, 2^c; a. fr.; (cmp. Gen. XIX, 15 אירלה).

אירלהין v. איל.

אירלה v. איל.

אירלר, Pesik. R. s. 17 א' פילוס v. אירלר.

אירלר, אירלר (late b. h.=אירל; cmp. Ez. III, 6) *if* (oh that!). Targ. Ez. I. c.; a. fr.—Gen. R. s. 12 אירלר נאה... דירח נאה if the pillars had been higher, it would have looked better; a. fr.—א' but if (*considering*), *whereas*. Ber. 20^a; a. fr.—א' ר' whereas R. Yudah &c.—א'.... *while*...., *in this case on the contrary*. Ib. 37^a א' ר'.... דא' במעשה for while over pot-dishes we say the benediction &c., here, in our case we say—; a. fr. Y. Shebu. I, 33^b top

trees. B. Bath. 16^b; a. fr.—Lev. R. s. 5 דסרדס v. אמבוינא v. א' דסרדס 5. —[קלא א' קלא א' v. s. קלא a. קלא respectively.]

אֵלֶס, v. אֵלֶס.

אֵלֶסְרִין, v. אֵלֶסְרִין.

אֵלֶסְפָּא I, אֵלֶסְפָּא f. (אֵלֶס, אֵלֶס; Assy. elippu) *ship, raft*. Targ. Jon. I, 3; a. e.—Lev. R. s. 12, beg. א' כהרא א' like the ship tossed about on high sea. Koh. R. to III, 2 (prov.) at the time thou tie thy Lulab (for the Feast of Booths) אֵלֶסְפָּא tie thy ship (cease navigation). Ab. Zar. 10^b ווי לה לאר' וי' woe to the ship which leades without having paid its toll (of a convert who died before circumcision).—Trnsf. *the body of a chicken* (chest-bone resembling a ship). Lam. R. to I, 1 נסבירא (רברא) I took for myself this ship (of the chicken), for in a ship I came &c.—Pl. אֵלֶסְפָּא. Targ. Ps. CIV, 26; a. e.

אֵלֶסְפָּא II pr. n. m. *Ilfa*, an Amora. Taan. 21^a; a. fr. [In. Talm. Y. דילפירי]. R. Hash. 17^b א' אֵלֶסְפָּא or, some say, *Ilfa* (v. Rabb. D. S. a. 1.)

אֵלֶסְפִּי, v. preced.

אֵלֶסְקָמִי, אֵלֶסְקָמִי, v. אֵלֶסְקָמִי.

אֵלֶסְלָה I, v. אֵלֶסְלָה.

אֵלֶסְלָה II, אֵלֶסְלָה pr. n. pl. (not bibl. אֵלֶסְלָה) *Ayeleth*, one day's journey south of Jerusalem. Maas. Sh. V, 2; Bets. 5^a ed. (Ms. M. אֵלֶסְלָה); R. Hash. 31^b אֵלֶסְלָה ed. (Ms. M. אֵלֶסְלָה; Ms. L. אֵלֶסְלָה into עֵיר; Ms. 2 אֵלֶסְלָה; v. Rabb. D. S. a. 1. note). [Bets. a. R. Hash. 1. c. read מן אֵלֶסְלָה for הצפון a. vice versa.] Cmp. אֵלֶסְלָה.

אֵלֶסְלָה, אֵלֶסְלָה f. (אֵלֶסְלָה) *hind, roe*. Targ. Jer. XIV, 5; a. e. Cant. R. to II, 9; a. e.—א' morning dawn. Y. Ber. I, 2^c; a. e.—Pl. אֵלֶסְלָה, אֵלֶסְלָה. Targ. Ps. XXIX, 9; a. e.

אֵלֶסְלָה (אֵלֶסְלָה, v. אֵלֶסְלָה) *to feel aversion, fright*. Denomin. אֵלֶסְלָה.

אֵלֶסְלָה (denom. of אֵלֶסְלָה; with אֵלֶסְלָה) *to impress with awe, forewarn* (witnesses). R. Hash. 20^a אֵלֶסְלָה על דעדי' we may try to intimidate &c. Yoma 4^b אֵלֶסְלָה עליו to impress him. Sot. I, 4; a. e.

אֵלֶסְלָה, v. אֵלֶסְלָה.

אֵלֶסְלָה I *distaff*, v. אֵלֶסְלָה II.

אֵלֶסְלָה II, אֵלֶסְלָה f. ch. (=h. אֵלֶסְלָה) 1) *mother*, frequ. *my mother*; v. אֵלֶסְלָה. Targ. Gen. III, 20; a. fr.—Ber. 18^b אֵלֶסְלָה לה אֵלֶסְלָה tell my mother; a. fr.—אֵלֶסְלָה grandmother. Meg. 27^b.—2) trnsf. *the flesh of a stone fruit*. Sabb. 143^a אֵלֶסְלָה אֵלֶסְלָה may be handled on account of the flesh (with which they were surrounded when Sabbath cause).—Pl. אֵלֶסְלָה, אֵלֶסְלָה. Targ. Jer. XVI, 3; esp. *the arch-mothers* of the Israel. nation. Targ. Y. Ex. XVII, 9; a. e.—Kid. 82^a אֵלֶסְלָה אֵלֶסְלָה the mothers of school children. [V. also אֵלֶסְלָה II.]

אֵלֶסְלָה III pr. n. f. [or *title*; cmp. אֵלֶסְלָה]. *Imma*. Y. Git. I, 43^c; Shebi VI, 36^c top אֵלֶסְלָה Imma (Mother) Shalom.

אֵלֶסְלָה, v. אֵלֶסְלָה.

אֵלֶסְלָה I *mother*, v. אֵלֶסְלָה II.

אֵלֶסְלָה II f. (אֵלֶסְלָה, אֵלֶסְלָה *to gather*; cmp. אֵלֶסְלָה a. אֵלֶסְלָה I in Ges. H. Dict.) *distaff*. Kel. XI, 6 (Ar. אֵלֶסְלָה, Var. אֵלֶסְלָה).

אֵלֶסְלָה f. (b. h.; אֵלֶסְלָה) *fear, awe*. Num. R. s. 9; Y. Sot. I, beg. 16^b אֵלֶסְלָה מרוך רבר של אמה (read אֵלֶסְלָה) but from a solemn conversation (v., however, Maim. Sotah IV, 18 a. comment.). R. Hash. 17^a; a. fr.—Pl. אֵלֶסְלָה. Sabb. 77^b הן חמש א' הן there are five sorts of fear. [Tanh. Tsav 2 אֵלֶסְלָה אֵלֶסְלָה, v. אֵלֶסְלָה.]

אֵלֶסְלָה, v. אֵלֶסְלָה.

אֵלֶסְלָה, v. אֵלֶסְלָה.

אֵלֶסְלָה, v. אֵלֶסְלָה.

אֵלֶסְלָה, v. אֵלֶסְלָה. [Tosef. Kid. IV, 8 אֵלֶסְלָה read בכימוס.]

אֵלֶסְלָה Koh. R. to VII, 11, v. אֵלֶסְלָה.

אֵלֶסְלָה Sabb. 141^b, v. אֵלֶסְלָה.

אֵלֶסְלָה m. (contr. of אֵלֶסְלָה=אֵלֶסְלָה) *disfiguration*. Cant. R. to VII, 9 *one disfigured by burns*. Cant. R. to VII, 9 and he (Nebucadn.) became &c. [Tanh. Tsav. 2 (ed. Buber 3) אֵלֶסְלָה שירוף עליו and the fright (repulsiveness) of a burned face was put upon him. Midr. Till. to Ps. XXII אמבירוס read אֵלֶסְלָה, אֵלֶסְלָה, *fire-scathed*.]

אֵלֶסְלָה, v. אֵלֶסְלָה.

אֵלֶסְלָה I m. pl. (אֵלֶסְלָה, v. Ges. H. Dict. s. v.; cmp. Deut. XXVI, 17 sq.) *devoted objects, sacrifices*. Succ. 55^b אֵלֶסְלָה אֵלֶסְלָה (Mish. ib. אֵלֶסְלָה) are not the festive Emurim (v. infra) the Lord's, i. e. to be offered on the altar? Ans. אֵלֶסְלָה אֵלֶסְלָה means, whatever is consecrated as offering for festivals.—Esp. *Emurim, Emurin, those portions of sacrifices offered on the altar*. Pes. 71^a אֵלֶסְלָה אֵלֶסְלָה the Emurim of the pilgrim's feast offering. Zeb. II, 2; a. fr.

אֵלֶסְלָה II m. pl. (אֵלֶסְלָה, v. exchange (cmp. אֵלֶסְלָה as to pl.). אֵלֶסְלָה *hostages* in place of their parents. Lam. R. to III, 13 ed. (Ar. אֵלֶסְלָה q. v.). V. also אֵלֶסְלָה.

אֵלֶסְלָה, v. preced. ws.

אֵלֶסְלָה m. pl. (=אֵלֶסְלָה, play on אֵלֶסְלָה and אֵלֶסְלָה) *those who go to bed with the setting in of darkness* (a witty expression made up in oppos. to שִׁחְרִין, v. שִׁחְרִין). Ex. R. s. 47 אֵלֶסְלָה רִא' learn the teachings of those who rested well by night (as better fitted to teach).

*אימיקנטרון, א' Kob. R. to II, 17, prob. a corruption of מקנטרג a malicious informer.

*אימיקא f. (ἡμέρα) day. Y. Ab. Zar. I, 39^c top, they lament over it א' מילני א' μέλαινα ἡμέρα, oh, the black (luckless) day! V. Macrob. Sat. I, 15 dies atri.

אימירון m. (ἡμερον, neut. or accus.) tame, soft, gentle (opp. אגריאון q.v.). Gen. R. s. 77 end נמירון (corr. acc.). Num. R. s. 11; Pesik. Haḥod. p. 44^b אי מוכן; Pesik. R. s. 15 אימירון; Cant. R. to III, 7 אריבין (corr. acc.). Midr. Sam. ch. XVII (for אגריון read אימירון, for נמירון read אגריון).

*אימילא m. (=b. מיל; contr. of אימעלא; emp. מילקא) cloak. Pl. אימילין. Targ. Ez. XXVII, 24.

איממא m. (v. אר.) day time. Y. Ber. III, 6^d top; a. e. Y. Ab. Zar. I, 39^c top ארך א' the day growing longer.

אימן Tosef. Kel. B. Bath. II, 6 read אימים.

אימן v. אמן.

תמנן=אימנן.

איממרי read אימרי, v. אימריים II a. אימריא.

אימצי v. מצי.

אימ m. ch. (=h. אמר) speech, utterance. Targ. Num. XXIV, 3; a. e.—Pl. אימציא. Targ. Prov. IV, 5 Ms. (ed. מאמרי); a. e.

אימ (אימרא) אימריא, אימרו, אימר, to retract, v. מדי ch.

אימ (אימרה) אמרא, אמר, אימרא, אימר m. (צמר, דומרא, עמרא; emp. אמם, v. אמם, א' אמר) [thick, heavy,] lamb. Targ. Gen. XXX, 32; a. fr.—Ned. I, 3 'this be as forbidden to me כאמרא (Y. ib. I, end, 37^a כאמרה) as the lamb'—כאימר רמירא—that means, 'as the lamb of the daily offering'. Lam. R. introd. (R. Josh. 2) רחור נכיס אמ' who slaughters a lamb and augurs from its liver. Erub. 53^b (deriding the Galilean dialect) a Galilean cried who wants amar? (indistinctly pronouncing the vowels, as well as the guttural sound of א), when they said to him . . . , דמר למירכב או דמר למשרי, when they said to him . . . , עמר למירכב או אימר לאירכסאה (for var. lect., v. Rabb. D. S. a. l. note 10) do you mean ḥāmār (an ass) to ride on, or ḥāmar (wine) to drink, or āmar (wool) for putting on, or immar (lamb) for slaughtering?; a. fr.—Pl. אימריא, אימריא, אימריא, אימריא. Ezra VII, 9; a. e.—Targ. Ex. XXIX, 38; XII, 5; a. e.—Y. Snh. I, 18^d top אימרי the lambs (of the spring) are yet tender (in a letter announcing the intercalation of a month); Bab. ib. 11^b אימריא (not ער; v. Tosef. ib. II, 6); a. e.—Fem. אימריא ewe. Targ. Lev. V, 6; a. e.—Hull. 51^a. Gen. R. s. 44 end, the sow (Rome) pastures with twenty (young ones), and the ewe (Sarah) not even with one.—

2) (emp. חיקרא knot, bandage on wounds. Snh. 98^a Ar. (in ed. a. Ms. our w. omitted) all of them untie their bandages all at once and tie them up all at once, but he attends to one at a time.—3) fringe, border. Targ. Ps. CXXXIII, 2. Targ. Y. Ex. XXVI, 4 (Var. אימרא). V. next w.—4)* pr. n. pl. א' K'far Imra (Lamb-village). Y. Taan. IV, 69^a bot.; (Lam. R. to II, 2 נמרא).

אימרה (אימרא) h. f. (v. preced.) 1) fringe, border, skirt; transf. the bordered garment, (toga praetexta), state garment. Taan. 11^b; Ab. Zar. 34^a חלוק לבן שאין בו אימרא a white plain frock without border (without official distinction; emp. toga pura). Y. Kil. IX, 32^a top; Tosef. ib. V, 19 מפורסמא א' a conspicuous border garment. Y. Kid. IV, beg. 65^b (play on אמר Ezra II, 59) they made themselves as conspicuous as the border on the frock. Sabb. 105^a; Tosef. ib. XII (XIII), 1.—Y. Yoma I, 38^d top; Y. Meg. I, 72^a bot. אימרה חלוקי the skirt of my frock; a. fr.—[Lam. R. to II, 17 explain. אמר, פורפרא, v. בוע. v. Pl. (of אימריא) Neg. XI, 10. Y. M. Kat. I, 80^d bot.; v. זון.—2) transf. object of distinction, decoration (play on אימרה II); emp. חטיבה. Mekh. B'shall, Shirah, s. 3 (ref. to דאמר Deut. XXVI, 17) Hemademe (His) decoration (chosen people) &c.; Yalk. Ex. 244 אימרה.

*אימריא m. (מרי, v. next w.) rebellion. Lam. R. to III, 13 (rendering בני אשפרו ibid. 'the children of those thrown down' (into the dung, conquered), Rab explains 'the children of his destruction' (v. אופיקא בני, אופיקא the children of rebellion against him. (Editions vary, אימריא, רריא, אמוריים &c., v. אימריים II). [Esth. R. to I, 1^b, independently interpreted, v. אופיקא a. אימריא.]

*אימריא m. (=h. מרון; v. אימר a. preced.) rebellion. R. Hash. 18^a (translating בני מרון Mish.) (all creatures pass before the Lord for receiving their decrees) א' כבני א' like rebels (after surrender brought before a court martial; emp. Midr. Till. to Ps. XVII, 1, s. v. אמרינא, a. Y. R. Hash. I, 57^b). [Rashi אמרינא=Syr. 'like young lambs passing singly to be marked for tithes'.]

אימרה 1) ewe, v. אימר.—2) pr. n. f. Immarta. Snh. 52^b Im. daughter of Tali (prob. pseudonyms).

אימתי, אימתי (b. h. מתי; v. אי) when? Hull. 17^a.—Ber. I, 1, a. fr. מאימתי from what time (of the day)? Shebi. I, 1, a. fr. אימתי עד אימתי how long (until when)?

אימתי ch. 1) whenever, when. Targ. Y. Lev. XXIII, 42; a. e. Y. B. Kam. III, 3^d top אימתי when they quote the Mishnah in support of &c. Ab. Zar. 53^b כל אימתי whenever I desire it. Nid. 66^a.—2) also when? Targ. Job. VII, 4.—for what time? until what time? Targ. O. Ex. VIII, 5; a. e.

אימתי ch.=h. אימתי. Targ. O. Ex. XV, 16; a. e.—B. Kam. 28^a; a. e.

אימתי, אימתי, v. אימתי.

אימ' אימחנא, אימחן m. (denom. of אימחא) 1) *fear-inspiring, powerful*. Targ. Jud. III, 30.—Pl. אימחני, אימחני, אימחני. Targ. Hab. I, 7. Targ. Gen. XIV, 5 (Y. II, אמחניא, h. text אימחניא).—2) *timid*. Y. Meg. III, 74^a bot. ספרא דיה אימחן וכו' (ed. Krot. אימחן, corr. acc.) the school-master was a timid man and but for R. Abbahu that passed by, he would not have cleared the children out of the premises of the Synagogue. [Hebr. form, v. אימחן.]

אינ Pi. אינן (= ציין, v. next w.) *to look upon, investigate*. B. Bath. 115^a (play on אינן Ar. (ed. ציין) investigate his family relations. Kid. 4^a).

אינ I m. (√אי; cmp. ציין, ציין) [b. h. *naught*], *something rounded, decorative*. Koh. R. to III, 12 expl. as ניר, ref. to the shape of the human buttock, v. אינשין.

אינ II, אינן (b. h.; נא; Nun emphat; cmp. ציין) *where?* (only with pref. מ or ל). *whither?* *whence?* Y. Snh. X, 28^d bot; Y. Hag. II, 77^a bot. מא' ולא' whence and whither?—Aboth III, 1. Gen. R. s. 2 מא' הריגלים מא' whence art thou coming? i. e. where hast thou been staying?—Y. Snh. X, 28^b top ללמוד מא' ללמוד he had (a precedent) to learn from.—Contr. of אינן: מן אינן, v. אינן.

אינ (b. h.; constr. of אינ I) *nothing, not*. Ber. 5^a אינן אינן *uf* (flight, Job V, 7) means nothing else but &c.; a. v. fr.—אינן *not I* &c. אינן I do not know; do I not know? B. Mets. 97^b; a. fr. Ber. l. c. but the Holy One . . . אינן is not so; a. fr.—אינן is it not a legitimate conclusion? whence so *much the more*. Y. Naz. VI, 55^a; a. v. fr.—. . . מניין . . . from this I could only prove . . . , whence, however, will you deduct . . . ? Hull. 65^b; a. fr. [Y. Git. IX, end, 50^d אפי' אינן read אינן read אינן.]

אינ I or אינן (Syr.=דין, דין) *yes, indeed*. Keth. 65^a דרא אינן now,—yes, but not before. B. Mets. 98^a דרא אינן as regards the one (cow)—well, she died &c.; a. fr.—אינן *is it really so? indeed?*, i. e. it cannot be. Hull. 96^b דרא אינן it cannot be so; for did not R. . . say &c.? M. Kat. 20^a; a. v. fr.

אינ II, אינן (h. אם) 1) *if, whether*. Targ. Ps. VII, 4; a. e. [Apocopated: אי q. v.]—אין דרימר (h. דרימר) if thou wilt say (argue). Y. Macc. II, 31^d bot.; a. fr.—ביני (h. ביני) if this is (be) the case. Y. Naz. VI, 54^d bot.—Lam. R. introd. end אן את דריב וכו' if thou remainest here, or &c. Koh. R. to X, 5 אן את ענדה וכו' if the (my dying) time comes first, what of it? and if &c.—2) *adv. of interrogation, introducing the alternative, or*. Targ. Job VI, 6; a. e.

אינא c. (cmp. אינא), followed by ר, *he who*. Targ. Prov. XI, 26; a. e. (also אינא ed.).

אינב m. (=b. h. ענב q. v.) *berry, an excrescence on the eye*. Tosef. Bekh. IV, 2. [Mish. ib. VI, 2 ענב. Talm. ed. 88^{ab} ענב (corr. acc.).]

אינבא, v. אינבא.

***אינבד (נגד)** *prolong! go further!* Git. 58^a א' א' go one page and a half further, (and you will find it). [Rashi: *a little*=נגד, v. אינבד, v. אינבד.]

אינבדון, v. אינבדון.

אינבדא m.=next w.—Pl. with suffix of third pers. sing. אינבדא. Targ. Ps. CIV, 3 Ms. (ed. אינבדא). [The verse is variously corrupted and defective.]

אינבדא, v. אינבדא.

אינבדא, v. אינבדא.

אינבדא, v. אינבדא.

אינב Y. Git. IX, end, 50^d א' א' read אינב, v. Bab. ib. 87^b.

אינבלין (ינב, אינבלין) m. (οινόμελι) *wine mixed with honey*. Sabb. XX, 2 (139^b) א' Ar. (ed. א' var. in Mss. יינבלין, יינב, v. Rabb. D. S. a. l. note 20). Ab. Zar. 30^a defined as a mixture of wine, honey and pepper. Ter. XI, 1 יינבלין Ar. (ed. יינבלין; Ms. M. א' read יינבלין). Y. Sabb. XIV, 14^c top יינבלין.

אינבלין, pl. of אינבלין.

***אינבליא**, Gen. R. s. 29 א' א' a corruption of אינבליא or אינבליא, dialect.=הנינא; cmp. Frankel M'bo p. 64^b בן סיסיי with p. 88^a בן סיסיי [Our w. omitted in Yalk. Gen. 47, Job 908.]

***אינבליא** f. (אנב) *sigh, grief*. Targ. II Esth. III, 3. V. אינבליא.

אינבליא Tosef. Kil. V, 25, read with ed. Zuck. אינבליא.

אינבליא, v. אינבליא, v. אינבליא.

אינבליא pr. n. m. *Ini*, an Amora; cmp. אינבליא. Cant. R. to VIII, 11. [Koh. R. to IX, 10 אינבליא.]

אינבליא, v. אינבליא.

אינבליא pr. n. m. (cmp. אינבליא) *Inya*. Y. Git. I, 43^d (Y. B. Bath. 16^c דריד). V. next w.

אינבליא (אינבליא) pr. n. m. *Inyani*, an Amora. Y. Yoma III, 40^c; a. e. Y. [Maas. Sh. IV, 55^a bot. אינבליא, seems to be a different person, v. preced. w. a. Frankel M'bo p. 64^b.] V. אינבליא.

אינבליא, v. אינבליא.

אינבליא, v. אינבליא.

אינבליא 1) *those*, v. אינבליא.—2) *onyx*, v. אינבליא.

אינבליא m. (a contraction of ελαϊον μύρρον; cmp. אינבליא as to ל for ל) *unguent scented*

with *Arabian myrtle*. Cant. R. to IV, 14. [Muss. οἶνος; but the context requires an unguent.]

אִינְפּוֹלִי, v. אִינְפּוֹלִי.

אִינְקָא m. (ינק) *suckling* (infant or animal); cnp. Targ. II Esth. I, 2 וְיִנְקָא אֶרֶב a suckling (kid?) of gold (lying, on the third step, opposite נִמְרָא [not נִשְׂרָא] the panther; ref. to Is. XI, 6). Pl. אִינְקָא (אִינְקָא). Ib. (end) בְּיִינְקָא the sucklings were crying.

אִינְקוֹרָא, אִינְקוֹרָא m. (נקר) *a bird with traces of bites or wounds on its legs*; [black bird with white spots on its head, quot. in Rashi; to be read אִינְקוֹרִי?]. —Pl. אִינְקוֹרִי. Hull. 57^a.

אִינְקוֹרִי, v. אִינְקוֹרִי.

אִינְשָׁא, אִינְשָׁא (אִינְשָׁא, אִינְשָׁא), אִינְשָׁא

אִינְשָׁא m. (אִינְשָׁא, sec. r. of אִינְשָׁא; h. אִינְשָׁא, esp. *human being* Dan. II, 10, a. fr. אִינְשָׁא.—Ib. VII, 13 בֶּרֶךְ אֱנוֹשׁ son of man (in Talm. freq. בֶּרֶךְ נֶשֶׁם). Targ. O. Lev. XIII, 2; a. fr.—Y. Shh. VIII, 25^a bot., a. fr. כְּאִי דְּמִר as if one says. Y. Ber. VIII, 12^a bot. אִינְשָׁא רַבָּא a great man. Shebu. 22^b; a. fr.—Pl. אִינְשָׁא, const. אִינְשָׁא. Targ. O. Gen. VI, 4; a. e.—אִינְשָׁא, אִינְשָׁא. Targ. Y. ibid.; a. e.—In Talm. mostly אִינְשָׁא *people*. B. Kam. 92^b אִינְשָׁא (text רַבָּנִין, corr. acc.). Shh. 95^b אִינְשָׁא דְּרַבָּנִין (abbr. אִינְשָׁא) this is what people say, it is a common saying (proverb). Ibid. 10^a; a. v. fr.—Git. 45^a אִינְשָׁא (our people?).

אִינְשָׁא, אִינְשָׁא pr. n. m. prob. a corrupt. for אִינְשָׁא *Antipater*. Targ. II, Esth. III, 1.

אִינְשָׁא, אִינְשָׁא a prefix for the formation of (verbal) nouns (Ispeel nouns), affecting the first radical in the same way as the prefix of the Hithpa. or Ithpe.; e. g. from אִינְשָׁא (pl.) *rims*; from שׁוֹרֵם *to walk, stride*, אִינְשָׁא *ankle*, &c. Before dentals אִינְשָׁא and אִינְשָׁא interchange with אִינְשָׁא and אִינְשָׁא. [Words not found under אִינְשָׁא must be looked for under אִינְשָׁא and *vice versa*.]

אִינְשָׁא (אִינְשָׁא) m. (οἶκος) *son*. Ex. R. s. 15, v. אִינְשָׁא.

אִינְשָׁא pr. n. m. *Isa*, an Amora, disciple of R. Yohanan. Y. Ter. I, 40^c top. V. אִינְשָׁא.

אִינְשָׁא, אִינְשָׁא, v. אִינְשָׁא.

אִינְשָׁא m. Pl. אִינְשָׁא (v. אִינְשָׁא, סְדָא) *head-side, pillow*. Targ. Gen. XXVIII, 11; a. e.—Ber. 56^a אִינְשָׁא by our head-side.—[Ib. בִּי סְדָא *pillow*.]

אִינְשָׁא f.—אִינְשָׁא.

אִינְשָׁא, אִינְשָׁא, pl. אִינְשָׁא m.—אִינְשָׁא. Targ. O. Num. V, 17 ed. Berl.

אִינְשָׁא (אִינְשָׁא) f. (ισοπολιτεία) *civic rights granted to strangers, isopolity* (v. Sm. Ant. s. v. Civitas). Pesik. R. s. 15 אִינְשָׁא לֹא לָחֵם עֲבָדֵי וְגֵרִים בְּאֶרֶץ לֹא לָחֵם Ar. s. v. וְעַתָּה אִינְשָׁא אֲרֻבָּע מֵאוֹת שָׁנָה אֲפִילָּי [עַל] אֶשְׁלָחָם

אִינְשָׁא II (ed. אִינְשָׁא, corr. acc.) 'slavery and stranger's condition' (indicated Gen. XV, 13) were in a land not theirs (in Egypt), but, 'and they shall afflict them four hundred years' refers even to their isopolity (in Canaan, from the birth of Isaac); Cant. R. to II, 17 באִינְשָׁא (corr. as above.). Gen. R. s. 44; Yalk. Gen. 77 לֹא אִינְשָׁא (corr. as above.). Pesik. Hahod. p. 47^b note 96.

אִינְשָׁא m. (אִינְשָׁא) 1) *imprisonment*. Ber. 28^b אִינְשָׁא אֶלֶם the imprisonment which he decrees is not everlasting (as he may die and his successor may relieve me). 2) (=אִינְשָׁא), pl. אִינְשָׁא *prisoners*. Ex. R. s. 30 he burst the prison open וְהִצִּיטָהּ (ib. also אִינְשָׁא) and set the prisoners free [prob. to be read אִינְשָׁא].

אִינְשָׁא pr. n. m. *Issur*; 1) a proselyte. Ab. Zar. 70^a. B. Bath. 149^a.—2) an expert on coins. B. Kam. 99^b bot.

אִינְשָׁא II, אִינְשָׁא m. (אִינְשָׁא; cmp. b. h. אִינְשָׁא, a. אִינְשָׁא) 1) *band, chain*; trnsf. *social circle*. Succ. 45^b (ref. to Ps. CXVIII, 27) כָּל הַעֲשֵׂה אֶלְלָהּ וְכִי he who creates a circle for the festival with eating and drinking, i. e. social pleasures. [Oth. explan.: he who makes an *addition* to the number of festive days;—hence the popular name of הַיּוֹם אֶלְלָהּ for the day following the festivals.]—2) *prohibition, interdiction*; also *the forbidden object*. Y. Ber. I, 3^b bot. וְכִי דְּבִרְיָא the Biblical law contains prohibitions and permissions.—אִינְשָׁא *an obstacle to marriage by the existing laws of incest*, e. g. a man prevented from performing a levirate marriage because his late brother's wife is his own wife's sister; &c.—אִינְשָׁא *a marriage* (or sexual connection) *permitted in the Torah but forbidden by Rabbinical enactment*;—so called because obedience to the Rabbis is a meritorious act (אִינְשָׁא); *marriage restrictions incumbent on priests* on account of their sacred office; (another opinion inverts the last two definitions). Yeb. II, 3 (20^a).—אִינְשָׁא *one prohibition can take no legal hold where another prohibition already exists*; i. e. you can punish, or impose sacrificial expiation, only for the first one; e. g. if you eat the meat of an unclean animal which, besides, has not been slaughtered according to ritual (נִבְלָה). Ib. 13^b; a. fr.—Exceptions to this principle (adopted by most authorities) are when the acceding act is: 1) אִינְשָׁא *a more comprehensive prohibition*, i. e. *having a wider range of prohibited objects*; e. g. the law imposing abstinence from food on the Day of Atonement includes food in general, i. e. food otherwise allowed as well as food forbidden at all times; אִינְשָׁא *a more extensive prohibition*, i. e. *having a wider range of persons concerned*; e. g. the sister of A's wife is forbidden to him (אִינְשָׁא) but not to his brothers. If, afterwards, his brother B. marries that sister of A's wife, she is forbidden in marriage (after B's death) to *all* the brothers as a brother's wife, and to A. both as his own living wife's sister and as his late brother's wife (אִינְשָׁא);—3) אִינְשָׁא *a coincidental prohibition*, i. e. *two prohibitions taking effect at the same moment*, e. g. the Day

of Atonement coinciding with the Sabbath day, in which case the restrictions connected with each take effect at the same time (night-fall); 4) *א' קוּבִיר* a heavier prohibition, i. e. a prohibition imposing larger restrictions, e. g. the law prohibiting any profitable use of a thing (א' דַּטְאִיר), compared to the lighter prohibition, קל א', not to eat or drink a thing (v. infra). Yeb. 32^b sq; Shebu. 24^{ab}; Hull. 101^a sq; Kerith. 14^b.—א' דַּוְרָה a Biblical prohibitory law; דַּרְבֵּן א' a Rabbinical prohibitory enactment.—לאִי א' a prohibition expressed in the Law by a plain (לֹא) 'thou shalt not', without defining the penalty, in which case the latter consists of thirty nine lashes (v. מִלְקָחִיר א').—א' כִּרְתִּי a prohibition to which the Bible attaches the penalty of excision (by the hand of God).—א' מִירָח a prohibition the transgression of which the Bible punishes with death (execution).—א' אֲכִילָה the law not to eat (meat boiled with milk); א' הִנָּאחַ not to make any use (of it, as selling &c.); א' בִּישוּלִי not to boil (meat with milk). Hull. 115^b; a. fr.—בְּמִיתָה א', v. בְּמִיתָה. Pl. אִסְטֵרָא. Hull. 98^a sq. בשִׁשִּׁים כל א' שְׁבוּרָה (בְּשִׁלִּין) all things Biblically forbidden are neutralized if mixed with a quantity sixty times as large; ib. כִּמְאָה—in a quantity one hundred times as large; a. fr.

אִסְטֵרָא, אִסְטֵרָא, אִסְטֵרָא ch. 1) as the preced. 1), *band*. Targ. Ezek. III, 25.—Pl. אִסְטֵרָא. Targ. ib. XVI, 4 (bandages).—2) as the preced. 2). Hull. 9^b; a. fr.—B. Bath. 92^b לא בַּמְנוּחָא בַּר רִיבָא אֲבָיִי we follow the majority principle (that a doubtful thing is presumed to have the legal status of the majority of its class) only in ritual questions, but not in civil law.—א' עֲבֵדֵי לַיהוָה to commit a crime, euphem. for prostitution, &c. Ab. Zar. 18^a. Git. 38^a.—Pl. אִסְטֵרָא. Sabb. 60^b א' אִסְטֵרָא a Babylonian permitter of forbidden things (R. Hiya).—Nid. 24^b, a. fr.—בֵּיתֵי רַבִּי בַּא' Rab is the adopted authority in ritual law. [Kid. 12^a אִסְטֵרָא &c. read אִסְטֵרָא; v. אִסְטֵרָא.]

אִסְטֵרָא II m. (יִסְרֵר) chastisement. Pl. אִסְטֵרָא. Targ. Koh. III, 10. Targ. Jer. XXX, 11 (Var. יִסְרֵרִין).

אִסְטֵרָא, pl. אִסְטֵרָא, v. אִסְטֵרָא.

אִסְטֵרָא, v. אִסְטֵרָא. For words under אִסְטֵרָא not found here below, v. אִסְטֵרָא, אִסְטֵרָא, אִסְטֵרָא.

אִסְטֵרָא, אִסְטֵרָא, אִסְטֵרָא [also אִסְטֵרָא, a. with one י] m. (Ispe. noun of סָב, סָבֵב—h. אִסְטֵרָא q. v., b. h. אִסְטֵרָא; v. אִסְטֵרָא) a surrounding, attachment, whence 1) balcony, colonnade, portico (also an independent colonnade), esp. אִסְטֵרָא the Its't'ba (Ist'ba) the Temple portico. Pes. I, 5 (11^b) על גַּג הָאִסְטֵרָא Ms. M. (Bab. ed. incorr. גַּב, Var. אִסְטֵרָא, v. Rabb. D. S. a. l. note). Ib. 13^b one recited על גַּב on top (inside) . . . , say על גַּב on the roof of the Its. (so as to expose it to public view). Y. Sabb. I, 2^d bot. אִסְטֵרָא; Bab. 7^a אִסְטֵרָא a balcony in front of the columns (projecting into the street, used as a stand for dealers, v. אִסְטֵרָא). Ib. דִּיקָא (אִסְטֵרָא). Ms. M. (ed. דִּיקָא אִסְטֵרָא) only the colonnade the use of which for passers by is not con-

venient. Num. R. s. 12 two columns of silver which were placed in front of the Ark אִסְטֵרָא (Cant. R. to I, 11 אִסְטֵרָא pl.) forming a kind of balcony; Y. Sot. VIII, 22^e לאִי allow the surplus of three handbreadths (over the space occupied by the Tablets) for the balcony.—Yoma 49^a אִסְטֵרָא מעֲשֶׂה אִסְטֵרָא Ar. (ed. אִסְטֵרָא) they (the laymen) served only the purpose of a portico (holding the bowls up to view, v. Pes. I, 5, but not handing them to the altar).—Y. Succ. V, 55^a bot., v. אִסְטֵרָא.—2) (emp. אִסְטֵרָא) something to recline on; couch, seat. Kid. 70^a, (to one using the high-toned קרפֿיטָא q. v.) א' אִסְטֵרָא call it ist'ba as the people do.—M. Kat. 10^b למבני א' Ar. a. ed. (Var. as Yoma l. c.) to build a temporary banqueting place for guests during the festive week, emp. אִסְטֵרָא, (Rashi: stone building, Ms. Rashi כִּסֵּא).—Pl. אִסְטֵרָא (h. form). Ex. R. s. 31 (basilicas).—אִסְטֵרָא (Ohald. form). Pes. 65^b אִסְטֵרָא they (the priests) walked alongside the walls on balconies (projecting boards made for them that they should not tread on the blood); Y. ib. V, 32^e bot. אִסְטֵרָא. V. אִסְטֵרָא.

אִסְטֵרָא לִילִיּוֹת f. (Ispe. of סָגַל, r. סָגַל; emp. סָגַל a. b. h. אִסְטֵרָא) cluster, a crowded band. Ber. 51^a של א' אִסְטֵרָא. Ms. Beth Nath. (Ar. אִסְטֵרָא, ed. אִסְטֵרָא). transpose אִסְטֵרָא אִסְטֵרָא read אִסְטֵרָא אִסְטֵרָא fr. v. Rabb. D. S. a. l.) a cluster of angels of destruction.

אִסְטֵרָא נִינּוֹת, אִסְטֵרָא נִינּוֹת, v. אִסְטֵרָא.

אִסְטֵרָא דְּמוֹמָא, v. אִסְטֵרָא דְּמוֹמָא.

אִסְטֵרָא דְּאִסְטֵרָא, אִסְטֵרָא דְּאִסְטֵרָא &c., v. אִסְטֵרָא a. אִסְטֵרָא.

אִסְטֵרָא, v. אִסְטֵרָא a. אִסְטֵרָא.

אִסְטֵרָא, v. אִסְטֵרָא.

אִסְטֵרָא pr. n. f. (r. אִסְטֵרָא=סִדֵּר) Istahar (beauty). Yalk. Gen. 44 (a legendary personage).

אִסְטֵרָא I, אִסְטֵרָא, v. אִסְטֵרָא.

אִסְטֵרָא II, אִסְטֵרָא (m.?) (Ispe. noun of סִדֵּר; emp. b. h. אִסְטֵרָא) cover, blanket, (coarse) cloak. Y. Maas. Sh. IV, 55^b אִסְטֵרָא אִתָּהּ בֵּיתֵי מִרְקָעִין אִתָּהּ (ed. Krot. אִתָּהּ אִתָּהּ אִתָּהּ) this man's (thy) blanket has twelve patches (Lam. R. to I, 1 אִתָּהּ אִתָּהּ אִתָּהּ 1 has 12 patches).

אִסְטֵרָא v. supra.

אִסְטֵרָא m. (v. אִסְטֵרָא) a balcony (h. עֲמִידָה). Targ. II Kings XI, 14; II Chron. XXXIV, 31, a. e. אִסְטֵרָא . . . the balcony (of his palace).

אִסְטֵרָא, אִסְטֵרָא, אִסְטֵרָא (v. אִסְטֵרָא) a system of colonnades, colonnade with double rows, basilica (v. Sm. Ant. s. v. Basilica). Pes. 13^b אִסְטֵרָא אִתָּהּ (the ist'ba of the Temple being of double rows) was called ist'vanith, v. אִסְטֵרָא. Ohol. XVIII, 9 (ed. אִסְטֵרָא . . . pl.). Tosef. Sabb. I, 4; a. fr.—Pl. אִסְטֵרָא. Ohol. l. c.; v. supra.—Tanh. Mishp. 14 (ed. Buh. 6 אִסְטֵרָא corr. acc.). Tosef. Oh. XVIII, 12 אִסְטֵרָא (prob. incorr.).

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, v. סִיט ch.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

*אִסְטִירָא (אִסְטִירָא) m. (statu, statio, v. Harper's Lat. Dict. 1882 s. v. Statio II, B, 4) *seat of the fiscal officers in the Roman provinces, also the staff of officers.* Gen. R. s. 66 (play on *Shulamith* Cant. VII, 1) the people of Israel 'שְׁמֵלֶמֶת אִסְטִירָא שֶׁל עוֹלָם וְכ' that preserves the (divine) government of the world complete (filling the vacancies) both in this world &c. Cant. R. to l. c. אִסְטִירָא, read אִסְטִירָא (stationarii) the number of officers (of the divine government). Cmp. קִשְׁטִירָא. V. קִשְׁטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

*אִסְטִירָא f. (Ispa. of סִיט) *querulous*.—Pl. אִסְטִירָא. Gen. R. s. 45. [Deut. R. s. 6 אִסְטִירָא, denom. of סִיט, a. Hull. 62^a s. v. אִסְטִירָא.] V. אִסְטִירָא.

אִסְטִירָא, m. (Isp. n. of סִיט in סִיט; cmp. b. h. an extension around the house (gen. with a stone bench) used as workshop or dealer's shop, portico, colonnade (cmp. אִסְטִירָא. Y. B. Bath. II, beg. 13^b top, R.—drove a pastry dealer 'לא' from portico to portico (it being private ground). Ib. III, end, 14^b a window opening towards a porch is made only for letting light in. V. אִסְטִירָא.

אִסְטִירָא, m. (v. preced., a. אִסְטִירָא) *colonnade*. Y. Succ. V, 55^a bot.; Y. Taan. III, 66^d bot.; v. קִשְׁטִירָא.

אִסְטִירָא, v. סִיט.

אִסְטִירָא, Y. Ab. Zar. II, 42^a bot.; v. אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, pr. n. m. *Istya*. Y. Yeb. I, 2^c.

*אִסְטִירָא Midr. Sam. ch. XI, v. אִסְטִירָא.

אִסְטִירָא, Ex. R. s. 15, read אִסְטִירָא; cmp. Tanh. Hayé, 3 אִסְטִירָא.

אִסְטִירָא (סִיט) f. (ισάτις, isatis tinctoria) *a plant producing a deep blue dye, woad*. Shebi. VII, 1. Y. ib. 37^b אִסְטִירָא (corr. acc.). B. Kam. 101^b אִסְטִירָא Ar. (ed. סִיט; corr. acc.). Meg. IV, 7; a. fr.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא Midr. Till. to Ps. XVII, beg. אִסְטִירָא read אִסְטִירָא, v. אִסְטִירָא. [V. אִסְטִירָא.]

אִסְטִירָא Ex. R. s. 15, read אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא f. 1) (h. צִמָּה; Ispe. of צִמָּה) *something restraining* (the hair from flying), *band, chaplet* (of woolen and other stuff). Sabb. 57^b (Ms. M. 'אִסְטִירָא); v. בִּיזָּה. Tosef. ib. IV, 7, Kil. V, 26.—2) *steel*, v. אִסְטִירָא.

*אִסְטִירָא, Ms. M. אִסְטִירָא, Ar. אִסְטִירָא, some ed. אִסְטִירָא, a word in a charm formula (apparently a fictitious denom. of סִיט). Sabb. 67^a.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא m. *delicate*, v. אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, v. next w.

אִסְטִירָא (אִסְטִירָא) m. pl. (σταφυλῖνος, oi, Syr. אִסְטִירָא P. Sm. 301, prob. of Semit. orig., rad. אִסְטִירָא) *a kind of carrot, parsnip*. Y. Maasr. II, end, 50^a bot. Y. Hall. IV, 60^a top אִסְטִירָא. Ib. אִסְטִירָא read אִסְטִירָא his parsnip. Y. Kil. I, 27^a bot. אִסְטִירָא R. Sims. to Kil. I, 4 (ed. corrupt). Tosef. Ukts. I, 1 אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, אִסְטִירָא, אִסְטִירָא, m. (στροβίλος) 1) *cone, also kernel of the stone pine*, (nux pinea).—Pl. אִסְטִירָא &c. Ab. Zar. I, 5 (13^b sq.); defined ibid. *fruit of the cedar* (stone pine); a. fr. Pesik. R. s. 10 אִסְטִירָא (read אִסְטִירָא or אִסְטִירָא).—2) (v. Sm. Ant. s. v. Mola) *the cone or lower millstone* (which is immovable, hence included in the sale of the house). B. Bath. IV, 3. Zabim IV, 2.—Pl. אִסְטִירָא &c. Gen. R. s. 28; a. e. Keth. 69^a Ar. (ed. more correctly בל, sing.).

אִסְטִירָא pr. n. m. *Istrobilos* (v. preced.; but prob. a corrupt. of אִסְטִירָא). Y. Kil. IX, 32^c bot. (Y. Keth. XII, 35^b אִסְטִירָא, corr. acc.).

אִסְטִירָא m. pl., a. corrupt. of אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא and deriv., v. אִסְטִירָא. [Koh. R. to I, 14, read אִסְטִירָא.]

אִסְטִירָא Cant. R. to VII, 9, defining גִּבְרִיָּא Dan. III, 2, read אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא, Men. 103^b, v. אִסְטִירָא a. אִסְטִירָא.

אִסְטִירָא, v. אִסְטִירָא.

אִסְטִירָא (אִסְטִירָא), אִסְטִירָא, m. (Ispe. of סִיט, cmp. סִיט &c.) *net-work*, esp.

rigging, sail-yard, sails. [If the vers. איסדירא, איסדירא, v. Rabb. D. S. to Sabb. 111^b note 2, be correct, it must be derived from סדר; cmp. b. h. סדרה, סדרון.] Sabb. 111^b 'קטרא דקטרי בא' the loop which they make when attaching the sail to the rigging. Ib. גופה ודא' and the (permanent) knots in the rigging or ropes.

איסטרופומטא, v. אסטרופומטא.

*איסטרין m. pl. (Ispe. of סרד; cmp. b. h. שרד) *plaited charads*, as a collect. noun fem. *a girdle of strips of cloth* (used by washers). Y. B. Kam. X, end, 7^c הוה עבד ליה חרא א' וכ' used to make for himself one girdle of one kind of wool (so as not to be suspected of using strips of the cloths given him for washing).

איסר pr. n. m. *Isi*, abbr. of Joseph (v. Yoma 52^b 'הוא יוסף הוא א', esp. known: I. b. Y'hudah, an Amora; (v. Frankel M'bo, p. 100^b). Hull. 115^b; a. fr.

איסיפקאות, v. אספקא.

איסבולי, v. אס.

איסבולסמיקא, אס m. (σχολαστικός, *scholasticus*; S.; D. C.) *scholasticus=causidicus, advocate, pleader*. Y. Ber. IV, 7^d; cmp. Gen. R. s. 64, end, אסבולסמיקא Ar. (trasp. כ. א. ק; ed. ארכילוסטקא; corr. acc.) pleader in behalf of the Jewish law.—Pl. איסבולסמיקא Cant. R. to VII, 9 איסבולסמיקא, corr. acc.—Pl. איסבולסמיקא Ex. R. s. 43 נקדורה של אסט' (corr. acc., כי mistaken for כ) like the pulpit of the scholastici. [Also written 'סכ']

איסבופיה pr. n. pl. דשילח א' *Iskufia, near Shilah*. Y. Meg. I, 72^d top, expl. ראנח שלה Josh. XVI, 6 (ακασα; cmp. Zeb. 118^b, as quot. in Yalk. Deut. 881).

איסכלא, v. אס. אסכ.

איסכלוסקי, v. איסבולסמיקא.

*איסממא f. (=שמש=סמט; q. v.; recess of the market place, alley. Y. Ber. III, 6^c bot.

איסניא Gen. R. s. 37, v. אוסניא.

איספ, Tanh. T'rumah, 9 נרמוז א', v. איספנהמניס.

איספומיקוס read אישפיקוס.

איספוסין, v. איפוסין.

איספמלייה, איספמייה, v. איספולטייה.

איספמר, v. אספרי.

איספי Tanh. T'rumah, 9, v. איספי.

איספמיין Yalk. Ps. 808, v. איספרייין.

*איספסריאן, קומיס א', Lev. R. s. 5, read איספסריא (δψαρίου)=comes annonæ; v. D. C. s. v. Comes.

איספלינות (א), איספלימון, איספלידא, v. אספ.

איספנדימנוס m. (σφενδάμνος) *maple-tree*. Tanh. T'rumah, 9 איספנדימנוס ed. (Ar. אספנימון; corr. acc.) T'dhar (Is. LX, 13) means &c.

*איספקא m. (ספק) prop. *feeder, supplier*, hence *vessel in which wine is put on the table* (amphora). Targ. O. Ex. XVI, 33 Ar. (ed. צלוחית). Git. 14^a. Cmp. זפק.

איספקאות, v. אספקא.

ספיקלמור, איספקלמור m. (speculator, spiculator) *arm-bearer*, esp. *guardsman* of the Roman Emperor; mostly *executioner, torturer* (v. D. C. s. v.). Sabb. 108^a. Num. R. s. 19. Lev. R. s. 26 ספ' Lam. R. to II, 1. V. ספיקולא.

ספיקלמורא, איספקלמורא ch. same. Pl. ריא, Targ. II Esth. V, 2. Targ. Y. Gen. XXXVII, 36.

איספקלרין, v. אספ.

*איספקסימין, read אוספריטיס m. (δψαπτισ) *cook*. Esth. R. to I, 14, read בולס (ממין)=preparing).

איספקרפסטי, v. אספקטי.

אספ, איספריגוס m. (ἀσπάργος) 1) *asparagus*, also *shoots of cabbage*, like asparagus in form. Ned. VI, 10 if one vows abstinence from cabbage 'אסור בא' he is forbidden to eat asparagus (the latter being considered a species of the genus 'cabbage'). Tosef. Dem. IV, 5 לקב' שבו אס' to cut off the stalks thereon (and throw the remainder away).—2) *asparagus, a beverage* of wine or beer with asparagus. Ber. 51^a. Pes. 110^b. Kid. 70^a אר' אס' aspar. as the educated call (the morning drink). [Yalk. Gen. 34 איספריגוס read איספריגוס seal, v. ספריגוס.]

אספרלג (אספרלג) m. (Arab. safar-gel) *ispargal*, name of a fruit (called Persæa, Περσαία, *plum*; others: *quince*.—Pl. איספריגין. Y. Maasr. I, 48^d bot.; Y. Kil. I, 27^a, explain. פרישין=persæa. V. Löw Pf. pp. 144, 289, a. Sm. Ant. s. v. Persæa.

איספרקמי (איספרקמי), v. אספ.

איספרימין, Tanh. ed. Bub. T'rumah. 9, v. איספרימין.

איספריין, v. אס.

איספ pr. n. m. *Isak*. B. Mets. 39^b Mari ben I. (v. Rabb. D. S. a. l.); Keth. 27^b.

איספרימין, v. איספרימין.

איסקודרי, v. איסקודרי.

*איסקוזות (איסקוזות) f. (Isq. of קוז=קוז; cmp. קוזי, קוזי, Esth. R. *cutting*, trnsf. *fate, doom*; cmp. קוזי. Esth. R.

to I, 14 (Ar. ed. Koh. ית . . .). [Levy Talm. Dict. s. v. מְרוֹקְנוֹת, quotes מְרוֹקְנוֹת . . . 'רזי א', pl.]

איסקומדרי, v. next w.

סקונדרי, אסק', איסקונדרי m. pl. (Pers. *iskodār*, *Ἀσκανθής*, *σαρκάνθης*, *ἀσάδης*; v. Perles Et. St. p. 113) prop. *despatch-bearers*, name of a game, a *kind of chess*. Kidd. 21^b באר אטללו Ar. (Var. Ar. בסס; ed. (איסקומרי) you must have played at *iskundré* (instead of studying). Shebu. 29^a דילמא אים רב (Ms. M. איסקומרי) perhaps he gave them checkers (tokens in game) and passed them for Zuzé. Ned. 25^a. Cmp. אסקרינרי.

אֵסֶק, v. אִי־סְקוּפָה, אִי־סְקוּפָה, אִי־סְקוּפָה

איסקורמיה f. (scortea) *leather-coat*. Ned. 55^b.
V. סקורמיה.

אֶסְקֵרָא. v. אִי־סְקֵרָא.

איסקרטרורי, read **איסקרטרורי** m. pl. (σηκηρητάριοι, secretarii) *the sovereign's private secretaries* (Asecretis, v. D. C. Gr. a. Lat. s. v.). Y. Keth. XII, 35^b; Y. Kil. IX, 32^c **איסקרטרורי** (corr. acc.).

אָס. v. אײַסקרײַמ, אײַסקרײַמי

* **איסקרנדה** m. (corrupt. of **איסקירדא**, Pers. iskodār; Koh. Ar.; v. **איסקוּרְדִּי**) *courier*. Y. Ab. Zar. I, 39^d top **יָרַב** **יָרַב** he gave two pounds of pepper to a courier (to go to Tyre), and he (the courier) went up and found &c.

אִיסָר m. (contr. of אִיסוּרָא, emp. אִיסוּרָא, an adapt. of assarius=as) *As*, a Roman coin, usu. $\frac{1}{24}$ of a Denar (v. Zuckerm. Talm. Gew. p. 22 sq.), called אִיסוּרָא *Italian As*. Kidd. I, 1; a. fr.—Y. *ibid.* I, 58^d הָאִיסוּרָא מִכֹּדֶר הָאִיסוּרָא is $\frac{1}{24}$ of the silver Denar.—*Trnsf. coin*. Taan. 19^b מִדְּבִירָא because there was a scarcity of coin.—*Pl.* אִיסוּרָא. Y. Maas. Sh. IV, 55^b top.—*Chald.* Kidd. 12^a אִיסוּרָא read אִיסָרָא. [Gen. R. s. 42 לָשֶׁם אִיסָר the Assar received its name from Elasar (Gen. XIV, 1), comment.; v. however next w.]

אִסָּר m. (b. h. אָסַר, אִסָּר) prop. *band*, hence *vow of abstinence*, (cmp. אִסְרוֹר). Y. Ned. I, beg. 36^c.—**אִסְרוֹרוֹ**, אִסְרִין, אִסְרִין. Ibid. אִין לִיקִין עַל דֹּא' the punishment of lashes is not applied for breaking vows. Y. Yeb. XIII, 13^d אִסְרוֹרוֹ (corr. acc.). Y. Ned. I, 36^d top. [**אִסָּר** *prisoner*, v. אִסָּר.] [Gen. R. s. 42 לִשְׂם אִסָּר v. bands (chains) forged for Elasar, v. preced.]

אִסָּר ch. same; 1) *band, chain*. *Pl.* אִסָּרִין. Targ. Jud. XV, 14.—2) *vow*. Targ. O. Num. XXX, 3 (Y. אִסָּרָה); a. e.—*Pl.* אִסָּרִין, אִסָּרִי. Targ. O. Num. XXX, 5; a. e.—[Targ. Ps. II, 3 אִסָּרָה (some ed. אִסָּרִי, v. next w.)]

אִיסְרָא I 1) m., v. preced.—2) אִיסְרָא, אִיסְרָא; אִיסְרָא;
f. *bundle, bunch, sheaf*. Targ. Y. Num. XIX, 18. Targ.
O. Gen. XXXVII, 7; a. e.—*Pl.* אִיסְרָא, אִיסְרָא. Ibid. (ed.
also אִיסְרָא, אִיסְרָא) Targ. Ps. II, 3 (some ed.
אִיסְרָא) *chains*; v. preced.

אֵיִסְרָא II m. (v. סר) *prince, angel, genius*. Pes. 111^b
 א' רְמוּזֵי כ' (Ms. M. שרא, read שרא; v. Rabb. D. S. a. 1.)
 the genius appointed over sustenance is named *Clean-*
liness. Ib. א' רְמוּזֵי ו' (in Ms. our w. omitted) the genius
 of want is named *Filth*. Yoma 77^a א' דְּפַרְסֵי Ms. M. (ed.
 שרא, in a passage omitted in many editions, v. Rabb. D.
 S. a. 1.) the genius of the Persians (Pharsees).

אַסְרָטָא m. (strata) *street*, v. **אַסְרָטָא**.

* **איסרמית** f. same. Y. B. Bath. VIII, 16^c top אינה
 א' היא that is not the proper way (= **ללא זו הדרך**), i. e.
 it is inconsistent that the same formula should be illegal
 in the case of a letter of divorce, and legal in the case
 of a donation. Y. Gitt. VII, 48^d אינה איסרמה (corr. acc.,
 and supplement acc. to Y. B. Bath. i. c.).

***איסרמוס** Y. B. Mets. II, 8^c מאילין דא' read
הניסטים, v. האניסטים.

***אִסְרָתָיוֹן** m. pl. (= אסטרטיוֹן, pl. of στρατός) *band* or *body of men*. Gen. R. s. 87 א' של נִיפָּאִים (Ar. אסרשיוֹן) *bands of adulterers*; א' של רוצחים *bands of murderers*; (Yalk. Gen. 145 אִיסְרָ').

אָסרֶטא v. אַיסֶרֶקא

I. אִיסְרָא v. אִיסְרָא

איסרתה Y. Gitt. VII, 48^d, v. איסרטה.

אִסְפוּרָא, אִסְפוּרָא, אִסְפוּרָא, אִסְפוּרָא
 m. (Ithpe. or Ispe. of שָׁוַר=שָׁוַר to leap, stride; b. h. אִשְׁוַר;
 cmp. אִסְפוּרָא) ankle, foot-step. Targ. Job XXIII, 11;¹ a. e.
 Yeb. 103^a; Arakh. 19^b הָאֵר אֵר עַד אֶרְעָא כְּחִיָּי (Ar. אִסְחוּר)
 what is called *is'vira* (ankle, in an anatomical sense)
 goes down to the ground (the entire length of the foot
 from the ankle). Men. 33^a, אֵר עַד אֶרְעָא כְּחִיָּי a door turning
 horizontally like the foot from the ankle.—Pl. אִסְפוּרָא
 Targ. Koh. XII, 5; a. fr. Cmp. אִסְחוּר.

***אִסְתִּוִּנְסִין** Y. Maas. Sh. V, 56^b top חֲלֵה א' וְכ' read חֲלֵה א' סִיטוֹנִיָּין (pl. of σιτωνης) three *corn-dealers* upon whose estimates he redeemed the second tithes.

איסתוּרָא, v. איסתנרא

m. **אִיצְמָרָא, אִסְמָרָא, אֶסְ, אִסְפִּירָא** (contr. of אסחורא &c., r. סחר, סחר; cmp. אִסְפִּיר a. אִסְר. 1) *a silver coin*, (with פשיטא or זוזא or sub. זוזא &c.) equal to a common (provincial) *Sela*, or *half a Zuz*. Keth. 64^a; Gitt. 45^b, v. טרפשיאל. B. Mets. 102^b. Bekh. 49^b אִסְרִיָא א' Syriac Istira (v. Zuckerm. Talm. Münz. p. 27). Kidd. 11^b.—*Pl.* אִסְתִּירִי Gitt. 14^a זוזי א'. Hull. 44^b פשיטי א'.—Ib. 105^a. 2) *Hebr. pl.* אִיצְמָרוֹת. Tosef. Shek. II, 4 א' ש' וזב (Var. אִסְטְרוֹת) *gold coins (staters)*. Y. ib. III, 47^c אִיצְנִיל (corr. acc.). [Targ. II Esth. II, 7 אִסְתִּירָא, וידית אִסְתִּירָא, a gloss to נגד, v. אִסְתִּירָא, confounding our w. with ἀσθήρ.]

איסטגלילדת, v. איסתלגנית, איסתלגנית

איספא, v. אס.

איספאדא, v. אספאדא.

אס', איסמניס, איספניס m. (ניס, Saf. סניס, Ithpe. 'איסר', Ispe. 'איסט'; cmp. ארניס; cmp. אשחמורע as to Ishtafel) *of feeble health, delicate, fastidious in diet*. Yoma III, 5 איסר' Ms. a. Ar. (v. Rabb. D. S. a. l., note 10; Bab. ed. mostly 'איסט'). Pes. 108^a. Shb. 100^b (opp. not choicy); a. fr.—*Pl.* ארניס &c. Gen. R. s. 11 Ar. (ed. 'איסט'). Lam. R. to IV, 2 סיה . . . (read 'אסט').—*Chald. Targ.* Job VI, 7 ed. אסר' (Ms. 'אסט'). [Cmp. b. h. נס, ch. ניס.]

איסתניסיה, v. אסמ', preceded.

איספניני, v. אסט.

איספאקניה, v. אס.

איספאפנין read איסטריג v. אסטריג a. foll.

איפאנימא Yalk. Ex. 167, v. איפנימא.

איפה I Sifra Sh'mini ch. VII, Par. 6, v. איפה II.

***איפה II** f. (cmp. אפי' *character, disposition, temper*. Ex. R. s. 40 (play on איפה Job XXXVIII, 4) רא' שלך וכ' where was thy predestined temper suspended? (on which limb of Adam's head, hair &c.?, v. preceding passage ibid.). Ib. אפה.

איפה III f. (b. h.; אפה) [batch], *Ephah*, a dry measure. Sifré Deut. 294, both a small as well as a large Ephah 'א קרייה is named Ephah.—Men. 45^b top איפה the Ephah belonging to the sacrifices; a. fr.—*Pl.* איפה. Ibid.

איפומנקריק, Pesik. R. s. 26, 'א דינסין; ed. Lemb. מפלסין טריקלין read לינסין, ed. Friedm. לינסין, אפומנקריק לינסין than the palace (with) triclinium and bed-chamber wherein I dwell.

איפומיקוס, v. איפיקוס.

איפוכי, v. אפי'.

איפולין, v. אפולים.

איפומא m. (v. פומא) *mouth, orifice, esp. sky-light* (impluvium). Erub. 100^a בא' דורה סליק בא' Ms. M. (ed. דורה) (a palm-tree) which grew up through the impluvium. Kidd. 81^a. Hull. 51^a.

איפוממא, v. next w.

איפומנימא, איפוממא (Mus.), **איפומנימא*** m. pl. (read: אפיטממא) m. pl. (ἐπιτιμια, τὰ) *the imposed penalty, sentence*. Deut. R. s. 2; Yalk. Gen. 77; Ex. 167. [Mus. reads נקריה sing. fem.=ἐπιτιμια.]

***איפוס** m. (אפס, אף, cmp. אבוס) *fodder, feed*. Pl. Midr. Till. to Ps. LXXVIII, 52 אין מוקנין. אפוסין.

... their feed is not prepared for them; (Ex. R. s. 24, in a passage otherwise miscopied, אפוסין).

איפופודין, v. אפי'.

איפופורין, v. אפופסין, אפופודין a. אפיפודין.

***איפופי** *ēfofē*, a disguise of *ēlohē* (אלהי); cmp. אלקי, אלקי. Y. Ned. XI, 42^c top, how did you swear? He said, 'I swore Efofē Yisrael' (for, *By the God of Israel*), 'I will not enter my house'. He replied, (you said) *Efofē Yisrael*, ולא עללה לביהוד, (not עללה) and on that account you would not enter your house?

איפופסיס, איפופסין, איפופסיס, איפופסיס, v. אפופסין.

איפוריא, read אפי', v. אפוריא.

איפורייה, v. אפוריין.

***איפוחורוס** f. (ἵπποθόρος, sub. νόμος, שירר) *a tune played to mares on being covered*. Cant. R. to I, 9 (being asked why they rushed into the water, the horses said) 'א נעשיר לכס בים (ed. אפוחורוס, אפוחורוס, אפוחורוס corr. acc.) a hippothoros is prepared for you in the Sea (a satire on Egyptian lasciviousness).

אפמא, אפמא (ἐπτά) *seven*. Gen. R. s. 14, beg.; a. e. V. אפמא.

אפמא (אפמא) אפמא, אפמא f. (ἐπατεία) prop. *Roman consulship, consulate*, in gen. *era*, dating from accession to government or an other important event. Lev. R. s. 36 מנה בא' של מלכים (Ahaz) was counted under the era of kings (under whom Isaiah prophesied). Num. R. beg. א' איהר יום—איהר א' what day, month, year and era (from the exodus from Egypt.). Pesik. Bahod. p. 104^a וכ' די מנין א' count ye a new era from my son's redemption. Ib. Hahod. p. 52^b sq. he wrote her marriage contract וכתב לה א' in which he stated the era of his government.

אפמיקוס (incorr. אפמט', אפמט' m. (ἐπατιούς) *consularis, Emperor's delegate, viceroy*. Mekh. B'shall. Amalek, 2, מבטל א' the Hypaticus annuls it over his (the Hegemon's) hand (ignoring his authority).—*Pl.* אפמיקין. Tanh. (ed. Bub.), Vayesheb 2 אפמיקין (corr. acc., v. note 4). V. דיפמיקוס.

אפמיקוס, v. preceded.

אפמא f. (אפך) *the reverse, opposite*. Bekh. 5^a, a. fr. our version is the reverse. Hull. 20^b, a. fr. ארובא א' מסחברא v. ארובא. R. Hash. 20^a; a. v. fr.

אפמיקתא, v. אפמיקטא.

אפסטלין (אפיצטלין Mus.) m. pl. (pastilli) *lozenges, pills of sugar*. Cant. R. to I, 2. V. אפיצטלין; cmp. Yalk. Cant. 981.

איקונומוס m. (οἰκονομος) *steward, town-clerk* (a slave). Y. B. Mets. IX, beg. 12^a. Y. B. Bath. IV, 14^e bot. אנקילמוס (corr. acc.). B. Bath. 68^b אינקלמוס, אנקל, אנקל (popul. corrupt.).

***איקוניא** I (pl. of εἰκονία) *statuary*. Midr. Till. to Ps. XV (ref. to Is. XXXI, 9, applied to the Roman empire or emperor) 'his rock' א' זה this means the statues with the likenesses of the emperors (v. Sm. Ant. s. v. Statuary).

***איקוניא** II or **איקוניא** f. (pl. as a collect. noun) (denom. of אִיקוֹן) *a procession in which portable images are carried*. Midr. Till. to Ps. XVII 'א' של מלאכים וב' a procession of angels passes before man and they cry; Make room 'א' לאיקוניה של וב' (read לאיקוניו or לאיקוניה; Yalk. Ps. 670; Deut. R. s. 4 לאיקוניו) for the images of the Lord (man being created in the image of God). Deut. R. l. c. א' מולכח (corr. acc.).

איקוניה, v. preced.

איקונים read אִיקוֹנִין.

איקונין (אקונין) f. (εἰκονισ) *picture, image*; Targ. Y. Gen. IV, 5 *features* (pl.); a. fr.—Ex. R. s. 15. Deut. R. s. 4, v. אִיקוֹנִיָא II; a. fr.—Esp. 'א' זרי the brightness of expression, *features*.—Gen. R. s. 53; a. fr.—Ex. R. s. 35 נאה 'א' (sub. זרי) *fine appearance*; Cant. R. to III, 11 אוחונין (corr. acc.).—Pl. v. אִיקוֹן.

אִיקוֹנִיָא, v. אִיקוֹן.

אִיקוֹן, Y. Ab. Zar. II, 41^d, read with some ed. אִיקרין, v. אִיקר.

אִיקֶס Ithpe. of אִיקֶס.

אִיקָנוס m. (ἰκαύος) 1) *worthy, fit; wealthy*. Yalk. Job 919.—2) *sufficient*, v. אִיקָסִים.

אִיקָרָא m. (=h. יָקָר, v. אִיר) *honor, glory*.—Targ. Prov. XI, 16; a. fr.—Y. Ber. I, 2^d 'א' יקרי וב' my honor counts for nothing before the honor of my Maker. Ib. II, 4^b 'א' מה אה פליג ליה (not אה פליג) what honor dost thou pay it (by passing by)?; Y. Shek. II, 47^a top.—Y. Peah VIII, 21^b bot. 'א' פרינסה דא' an honorable livelihood. Y. Hag. I, 76^d top 'א' איגרא דא' v. אִיקָרָא.—Pl. אִיקָרִין *presents, greetings*. Y. Ab. Zar. II, 41^d (some ed. אִיקֶלִין).

אִירָא m. (איר, comp. חור) *white substance, undyed wool or cotton*. Sabb. 11^b; (Tosef. ib. I, 8 missing). Ib. 79^a 'א' דוגמא a sample color for the wool (given to the dyer).—Pl. אִירִין. B. Kam. 119^b, the remnants of wool in the hands of the dyer. [R. Hanan. reads אִירָא q. v.] [Tosef. Kel. B. Bath. I, 4 אִירָה; Kel. XXI, 1 אִירָה.]

***אִירוֹנִית**, **חִירוֹנִית**, **חִירוֹנִית**, **חִירוֹנִית** (אִירוֹנִית), **חִירוֹנִית** f. (v. preced.) *made of white clay, unburned and flat clay-dish*, a kind of tray extemporized for immediate use in the field.—Pl. אִירוֹנִית &c. Eduy.

II, 5 לפסין אר' ed. (Ms. אלפסין אר', Mish. Nap. אר'). Y. Sabb. XI, 13^a אר' Bets. 32^a חר' Ms. M. (ed. חר') expl. =ער' Ms. M. (ed. ער')=חקלירחא field-dishes. [Rashi; from עיר *used in country towns*(!), hence *coarse, unfinished*.]

אִירוֹס I, **אִירוֹס** m. (supposed to be=ἔρις) *Erus*, a lily with an aromatic root. Kil. V, 8, expl. Y. ib. 30^a.bot. אִירוֹסִיה (pl. of אִירוֹסָא, v. P. Sm. s. v.). Tosef. ib. III, 13. Ohol. VIII, 1.

אִירוֹס II, **אִירוֹס** m. (prob. from its use, v. אִירִס a. deriv.) *erus*, a musical instrument used at weddings and funerals, *drum, taboret*. Sot. IX, 14 גורי—על הא' the use of the *erus* at weddings was interdicted; v. expl. Bab. ib. 49^b; Y. ib. 24^e top. Kel. XV, 6 הא' (used at funerals).

אִירוֹסִין, v. אִירוֹסִין.

אִירוֹע m. (ארע) *meeting, festive gathering*. Targ. Y. Num. XXIX, 35 (=h. מִקְרָא).

אִירוֹיָא, **אִירוֹיָא**, v. אִירָא.

אִירוֹמוֹן, v. אִירוֹמִין.

אִירוֹמִיָא f. (ἐρημία) *desert, desolation*. Koh. R. beg. (play on *Jeremiah*).

אִירָס, Y. Maasr. V, 52^a, read אִירָס.

אִירָסָא, **אִירָסָא**, v. אִירָס.

אִירָסִיה, v. אִירוֹסִיה I.

אִירָע, v. אִירָע, אִירָע.

אִיש m. (b. h.; איש, comp. רש, v. אִישָׁנָש) *being, man; husband; lord*.—א' ירושלים a native or citizen of Jerusalem. Aboth I, 4; a. fr.—Yoma I, 7 'א' כה'ג my lord the High-priest. Sot. 17^a 'א' ו'אשה husband and wife; a. fr.—Pl. אִישִׁים, v. אִישִׁים.

אִישָׁא, v. אִישָׁא.

אִישְׁבוֹרָן, v. אִישְׁבוֹרָן.

אִישָׁח m. (b. h. אִישָׁח, v. אִישָׁח) *burnt-offering*.—Pl. אִישָׁח. Ned. 13^a. Zeb. V, 4 כליל לא' altogether to be burnt; a. fr.

אִישוֹן, **אִישוֹן** m. constr. (v. אִישוֹן a. b. h. אִישוֹן) *essence, exact time, season*. Targ. Y. Gen. XVIII, 5. Ib. XXVIII, 10; a. fr. (in Targ. Y.).—Pl. אִישוֹנִי, אִישוֹנִי. Targ. Y. Lev. XV, 25; Deut. XXXI, 10. Comp. אִישוֹן.

אִישוֹר m. 1) (v. אִישוֹר, Pi. 2) *praise, adoration*. Cant. R. to VIII, 11 אִישוֹרָה דגא it is thy praise. Y. Succ. III, 54^a top, with ten var. expressions of praise are the psalms headed בא' with the word *ashré*, &c.—2) (v. אִישוֹר Pi. 1) *legal attestation*. Y. B. Mets. I, 8^a bot; v. אִישוֹרָא. [Some ed. אִישוֹר].